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of Spiritual Understanding

April 1981

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*Let our prayer be
That heaven's help
Shall never cease
To make our world
A world of peace.*

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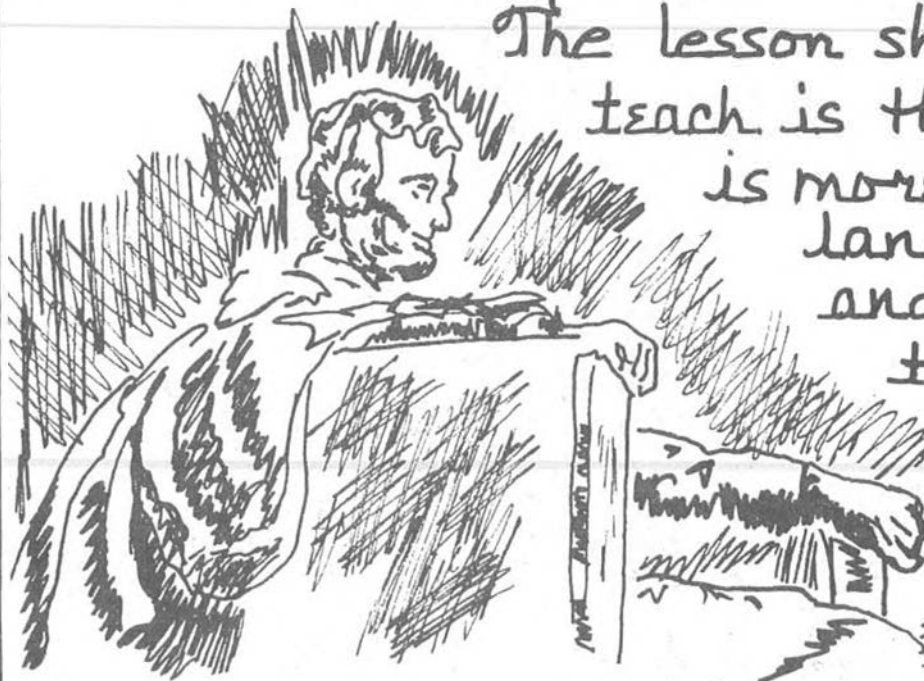
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THE SPOTLIGHT

Wisdom

Wisdom ripens
into silence when
She grows more truly wise
and she wears a mellow
Sadness in her heart and
in her eyes.

Wisdom ripens into silence,
The lesson she does
teach is that life
is more than
language
and that
thought
is
more
than
speech



(Order on Page 30)

Vision, Imagination, Prophecy?

Some psychics have said "A creative imagination is more important than a good education." Spiritualists rely on *spirit* messengers and guides to ferret out information. Occasionally, the signals received are almost identical. Connections must exist, then! Right? Well, let's examine an example which is fairly well known to most Spiritualists.

The story of the Titanic and the part played by the famous journalist W. T. Stead and his short story in 1892, represents one in which most of us can readily follow and easily accept. The basic story as retold, is very familiar. The whole story has seldom been told, though, for it began before 1892 and extended into the year 1935.

Please join as we fold back the pages of time and take a much closer look.

William Thomas Stead was the first and most important member of this play. A well known Spiritualist, his fame was well established before he began to edit *Borderland*, a spiritualistic periodical in 1893. Sir Oliver Lodge said of him, "resolutely credulous." The author also had taken the stand for a strong Navy eight years earlier, so he had some knowledge of ships and vessels of the sea.

The short story published in 1892 was among many others and was offered for sale. It like the others was intended to continue earning him a living.

Did a vision of the future play on his background and foretell the disaster of the Titanic April 14, 1912? Or was it

creative imagination borne from an appreciation of the sea? If what we have been told is right, then, the raw information he had stored in his memory banks was vital to the short story being written. But it is important to recall that his real fame as a Spiritualist began after the story was published. So, it seems probable that he regarded it simply as material to whet the public's interest in other writings.

Although Stead's detail of the accident at sea was remarkable, it remained for our second player to become involved. A year before his book, *Futility*, was published in 1898, he received an inspiration, an idea for a novel. Morgan Robertson put the Titan to sea in 1898, six years after Stead had received the same inspired thought?

Several questions now arise. Had the pending event grown more solid in the passage of six years. Enough to allow Robertson to write an entire novel about the largest and grandest liner ever to sail the seas. Destination was the United States. Most of the passengers were rich. Enroute the unsinkable Titan struck a giant iceberg and sank with heavy loss of life. More details were now offered. High loss of life occurred because there were not enough lifeboats. The statistics were very close. The Titan and the RMS Titanic were nearly of the same size and capacity. They both sailed at about the same speed. Both were said to be "unsinkable" and the final factor: both ships reached their

ultimate destination at almost the same spot in the Atlantic.

The sea was calm when the Titanic hit the iceberg April 14, 1912. And William Thomas Stead perished along with the other 1,513 people who went down with the ship because not enough lifeboats were available on this, the "unsinkable" vessel of the future.

Perhaps Stead realized too late the prophecy of his short story. Those last hours the aft deck remained above water. A little after 1:00 a.m. it started its final slide into the deep, dark Atlantic.

In 1935, a tramp steamer was bound for Canada out of England. The month was also April. A time the navies of all concerned countries had learned to watch for icebergs.

A young man by the name of William Reeves was at the watch. It was night. About the same time the Titanic had struck its iceberg. The sea was also calm. Thoughts flooded his mind. For some unexplained reason, 23 years later, fear of the Titanic disaster was vivid in his mind. He recalled later how it continued to haunt him. The ship was the Titanian. Fortunately, this time caution alerted the man at watch in time and the ship was thrown into "full astern" in time to stop within feet of another giant iceberg, which had also been undetected in the calm night air and in a calm sea.

Was it a lingering vision? An overworked imagination? Or a *spirit* guide using both to empty the attention necessary to strike fear in the conscious thoughts of his charge?

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Practice Dynamic Living

by Rev. William G. Turner

It is easy to speak of the tremendous power of God and the Inner World of Spirit, but the important thing is to use this power to make our lives richer, fuller, and more spiritual. As we realize that each day we grow closer to that eternal power and apply it not only to solve the great problems of our lives, but also to solve the simple and seemingly unimportant things of life, then and only then are we progressing to a higher understanding. We must dedicate our every living thought and idea to the allness of that eternal power and never waver from this thought and then it will seem so right that life will become a joyous experience and what seems to be dullness will disappear.

We must find something which we can believe wholly and completely and then we must practice this every moment of our existence. It may be just a little belief, such as love or the word of truth, the power of God, or the contact with the Infinite. Any one of these things are vital and important if we do completely believe them and practice them as we live our lives. We may arrive at this understanding through study, prayer, meditation, or even just an idea in our own mind, which flew in on the wings of divine inspiration. Whatever, it is, it will lead us on the right road to dynamic living if we will follow our belief or idea.

We must resolve to practice this truth in the face of all opposition whether it be physical setback, spiritual sorrow,

material loss, or mental duress. As we practice this we will grow to the point of solving these problems and overcoming them with the right thought as we find that *right thinking really works*. These things will open up the doorway for new ideas and greater confidence in our own belief or understanding of life. After all, the whole purpose of our life is really to understand life - is it not???

We must test every word we read, every thought we think, every act we do, to see that it is

"Many want to grow, but they have not the courage to stick to the necessary weeding out of the mental garden to attain their goal."

right in accordance with our beliefs of life. If any thought or act is not in accord with our understanding then we must omit it from our life as well as any word we read that we cannot accept. If we are strong enough to do this then we are growing nearer to dynamic living. The weak shall never attain this wonderful state of consciousness as it takes courage and spiritual determination to grow. Many want to grow, but they have not the courage to stick to the necessary weeding out of the mental garden to attain their goal. Into which group do you fall?? No one can make or break you - you grow only as you seek to within yourself. Any word we

believe, we should try to practice sometime. Naturally we will fail, but then we must resolve with greater determination to overcome our weakness and grow strong on our errors. Within you - you have such a dynamo of energy and spiritual power waiting to be tapped!

Religion is one of the important factors of life because it combines within its folds so much of the understanding of men throughout the ages. However, we have to be careful which religion we accept in the general terms of organized religion. Actually "A good religion is an attitude toward some Supreme Power other than itself - which results in progressive realization of truth, goodness, and beauty in life. This is a definition which holds for all the great religions of the world, regardless of their creeds."

Religion plays an important part in dynamic living because as we practice these understandings we grow to that greater state of consciousness. However, we cannot attach ourselves to any organized religion that is not liberal and ready to accept new ideas, because such religion is dead. The only value of religion is its ability to meet the problems of man and give him the courage to advance himself to the point where he can solve these problems within himself. Spiritualism is the closest philosophy to enabling man to continue to grow, because it is so elastic in its philosophy. Hence, it becomes a part of the dynamic person and his dynamic life.

The simple rules for dynamic living are to find an ideal and obey it completely until you can

The Substance of Hope

by Joel Bjorling

Hope is a significant aspect of human fulfillment. It is a vision of ultimate meaning which allows for the constructive handling of life's difficulties, notwithstanding providing a blueprint for happiness, peace of mind, and well-being.

If one hopes, there must be the possibility of its consummation. It should be something to bank on. Otherwise, it is a fantasy. How can we be sure of hope? How can it be substantial as we progress throughout our lives?

Primarily, hope is grounded in living. One must accept responsibility for one's own life. As philosopher L. Ron Hubbard has said, we must be able to confront anything. Zen Buddhists state that life is what it is, neither good or bad. We need to constructively deal with events of our life. That does not mean being passive or yielding to

pain and despair. Hope is that strength which acknowledges reality, yet allows one to rise above the blight of circumstances. It is seeing life in a broad perspective where a beam of light persistently illumines the darkness.

The meaning and substance of hope is further discerned in life's renewal. I would suggest that humanity's earliest religious urges, even spiritual perceptions, arose from the cycles of the seasons - summer to fall, winter to spring. Life was alive in the summer, declined in fall, *died* in winter, yet returned to life in the spring. Even in the most desolate winter, there was always spring. Therefore, if nature moved in cycles, humanity also, being a part of nature, must also progress in cycles. Though we are plagued by sickness, pain, and death, there is renewal. There is the possibility for healing in this life as there is for peace of mind and strength in the midst of mental

and spiritual chaos. We do not have to accept despair and death as final or having the last word. If hope and the possibility of strength and fulfillment are foiled by the frailties of the body and death, then it is a fantasy, an impossible vision. The substance of hope is in life's overcomingness, in its victory over desolation and nothingness. If that is not possible, hope is flimsy, indeed.

A conviction of hope stems from humanity's oneness with the Greater Life and progression toward it. We share in this Life, the fact and phenomenon of existence, the principle of creation, and of the powers therein. Because Life is, we can be strong and confident. Because Life is, we are and always shall be. In this way and because of this truth, we shall walk from the *valley of the shadow of death* into the reality of eternity.



(DYNAMIC LIVING-continued)

feel it, realize it, do it, and accept it completely consciously and subconsciously. Then step forth to accept another ideal of faith, belief, or religion as you can understand it, apply it until it becomes habit. Step by step you will grow to the point where these virtues will become automatic then you will be progressing to dynamic living.

The rewards are numerous such as good health which comes

from a peaceful happy mind. Another reward is success - as you can understand life more fully you can more completely and more easily attain the things you desire from life. The greatest reward, however, is the growth of your soul that takes place which more completely fits you for your place and responsibility in the Universe.

Through this understanding you can raise your rate of vibration into a higher consciousness which will bring you closer to greater inspiration

and more divine direction. In fact, the blessings are endless for it truly leads at the end of the rainbow of work, study, meditation, practice, and self sacrifice to a state of mental, physical, and spiritual heaven.

We are perfect within -- all we have to do is bring this inner perfection into our understanding and existence. It takes time and practice, but if *the Infinite is with you then how can you fail in this great mission which is life!*



Nature's Own Ministers of Healing

by Ginger Donaldson

Before there was the neighborhood pharmacy Indians turned to the great outdoors and looked to the *architect* of the universe for their needs. Abundant are the necessities to sustain life. Researchers today give credit to our forefathers and the others whose daring provided the *roots* of modern medicine and make it possible for us to enjoy early herbal cures in safe, convenient forms. One of the most popular plants with a heritage still grows wild and is free for the taking. The *Angelica* plant.

Well known for its many uses over 100 years ago, it quickly earned the title, Miracle plant. Others took its remarkable gifts more seriously and called it the Archangel plant. As the legend grew so did its identity with the blessings from above. In time it became linked with the Elder Brother, Christ. Modern man is not so easily convinced despite the references in the journals speaking of its tea made from boiling the seed and given for heartburn or stomach ache. A sluggish liver or spleen was sure to be corrected after a dose of this. And hot oil poured into a bad ear would supposedly cure deafness and quiet the hurt of an earache. Rubbed on a baby's gums, it relieved teething pains. The after pains of birth seemed less for the mothers who drank the tea made from dried leaves.

The medicinal parts of the plant are the seed, roots and rootstock, though some records suggest that the leaves can also be used to brew beneficial solutions.



Under no circumstances should you hunt for this plant without knowing the distinct differences between it and the angelica sylvestris and European water hemlock. All three look very much alike. A field and stream manual is not adequate. Know before you pick!

The white to greenish white flowers grow in umbels, compound groups of three. These appear in the summer, usually between May and August and set atop a height of three to seven feet. The flowers are tiny, and give off a pleasant odor similar to honey when fresh.

The rootstock is purple in

color. It gives off an agreeable odor also consistent with the first taste - this first bite changes though to a sharp and bitter flavor once well inside the mouth.

The long, hollow stem grows from the rootstock and is adorned with leaves emerging from dilated sheaths. The fruit is held in two pods and very tight, elliptic and oblong in shape.

This is an annual plant, found growing tall like dill and is often used as a back drop in herb gardens.

Although it is widely cultivated, in the wild look for it in wet fields and around streams and damp regions. From Canada through the central states it can usually be found, provided the season has provided ample water. When grown, the need for extra moisture must be taken into consideration. The plant also favors shade.

Angelica is also found as trees in some areas of the world. They grow spindly and tall, reaching approximately 30 feet. The leaf pattern differs from the plant. Regardless of where it is found, they are large and tropical in shape.

In summer clusters of tiny white blooms burst forth on these leaves. After the flowers disappear, tiny black berries appear with spiny stems.

Portions of the tree are also used as the plant. Both are said to be of the following: tonic, stimulant, and carminative.

The Precept of Prophecy

by Paul E. Keller

Part II

We have no barriers except those ideas we have accepted as truth, or those which we have let be imposed upon us. No other chains can bind us so tightly. The yoke of oppression of bad government does not have such a strong hold over man. All the dictators of history are not as powerful as the conceptions we hold and of which we refuse to let go.

This idea of projecting a thought from one mind to another has been demonstrated to you over and over again. You may not have thought of it as such, but it is there nonetheless.

When you first fell in love what did you feel? Wasn't it a projection of love from the mind of the one who loved you?

"...there is no separation between man and God."

Words were not necessary for you to know or feel this love. You projected it all around you and your loved one projected it all around them. *Thought transference - or the projecting of an idea.*

When we are born we are embarking on our earthly sojourn - a learning experience which is part of our spiritual growth. This learning process does not stop when the body

dies because the spirit lives eternally.

Animals have a greater sense of premonition than we do. Rats leave a doomed ship at the last port before the disaster at sea, guided by the sense of truth which they have within. And wise is the sailor who sees them and heeds their example.

We really know little about the mind because we haven't studied it and because we let someone else tell us what to think, and what we can and can't do.

Ideas and thoughts are projected by spirit to mortal, and

"...pierce the veil and bring truth to a troubled world."

psychic people can pick up these projections. You and I have the ability to project our ideas or thoughts to those around us. And we do it continually. But most people do not listen with the inner ear and they cannot hear what we are saying, or sending, without the use of the voice.

We are entering the time when the cosmic sciences will be better understood and applied to life. A time when more and more people will come to the realization that there is a great underlying principle in life by which they can live, a time when more and more people will learn there is no separation between man and God. We will learn that we have been a part of God all the time, and that we have

always had God's power in our lives to use.

When we learn to live in the higher senses we will rise above the level of error which is a part of the mortal mind, or mortal consciousness. It is then that we begin living in harmony with the divine plan for ourselves, a plan which will bring untold joy and happiness. It is then that we will be in tune with the Infinite, because we will be partaking of the divine essence. Belief in matter has brought about mankind's troubles, not his belief in God; the world of matter has no truth in it. It has no access to spiritual knowledge or instruction. And man, so long as his consciousness is concentrated upon matter, cannot behold anything else.

Poets, authors, and composers have always been able to pierce the veil and bring glimpses of truth to a troubled world. One of our troubles has been that we have paid too little attention to the truths they have tried to convey to us. They have tried to project the idea of

"The gift of prophecy is for the benefit of man..."

another world, or a higher realm of consciousness to the world for eons. Today we are at last waking up. You and I are in the vanguard of those who are awakening to the truth. But we need to be able to transmit our understanding to others so that they, too, may awaken from the trance in which they live.

The sense of time and space which we have does not belong to any realm other than the physical. Time and space exist - but our awareness of it is different on higher realms. Our sense of life itself changes, and as we live in harmony with divine truth we will have less and less need for the events of life which are used to teach us valuable lessons of life.

The gift of prophecy is for the benefit of man, to encourage him, to help him live better. It helps him foresee and understand the happenings of life, and to enable him to withstand the circumstances which are his, as well as to show man the potentials within himself. The gift of prophecy teaches that life is not the narrow, limited view which we have of things through physical eyes. It is something which has its origins and beginnings in spiritual concepts, in spiritual realms, and in spiritual law.

Life is something far beyond, and far grander than anything of the material world which we can see or devise. Time and space lose their current conception within the mind, and in it's place there comes the realization that man is unlimited in his own

"...man has had the ability at any time to free himself from the shackles of darkness and despair."

right. We are experiencing the projected energies of the Aquarian Age, with its beneficent effects upon the human consciousness, and the resulting harmony of life which we will experience in the physical world. Man has

compelled himself to live in a world of darkness with its attendant lessons to be derived from such experience, but individual man has had the ability at any time to free himself from the shackles of darkness and despair.

Prophecy in your individual lives will help you become attuned to those who walk with you and watch over your affairs. It will also help you find the courage to meet the problems and obstacles which confront you as you proceed through life. It will also help you understand that there are good things as well as bad which may come your way. So cheer up and know that each of us has some sunshine in our lives. Life is not for the sole purpose of raising vegetables,

"...learn the laws of life and their application in every situation."

producing cars, curing the sick, or building houses in which to live. These things are the means by which the cosmic mind helps us to learn the laws of life and their application in every situation.

Man has always had help from God. The gift of prophecy is one of these aids. Let us understand the process which is at work and we will understand that we are a part of the greater universe here and now. This gift, like all gifts of the spirit, are abilities we have earned, not presents bestowed upon one and denied another through God's whim. Man can develop the ability to see all things if he will but exercise his mental and spiritual self, along with the physical self. The body is ours to

use, not to abuse. When we have developed all the gifts of the spirit, then we too can qualify for the title of Master of the Cosmic Sciences. Then life abundant will be ours. Then we will know as we are known. We will know ourselves as God knows us, as gods in the making. The gift of prophecy enables us

"... spirit is all-powerful..."

to foresee the events which shape men's lives and which mold their destinies. It also helps us realize this is indeed a spiritual world in which we dwell, whether in the body or out of it.

These *latter days* we are finding release from the physical senses and are finding fulfillment or salvation in the spiritual. The world has its attachment upon man, and it is reluctant to give up that hold; but through the gift of prophecy we learn that the spirit is all-powerful and that we are spirits in our own right. Then we learn that the material world was created, or brought into manifestation, for the sole purpose of giving us an arena of action in which to sharpen our spiritual senses.

When Jesus said: "The world is mine and I take it..." he was affirming that the world was subservient to the mind and the spirit. Let us exercise our spiritual faculties and we will take the world in proper perspective, and live in attunement with the spiritual life of the universe. Then we will understand the statement of the great Greek philosopher, Socrates, who said: *Man, know thyself...*

(conclusion)

Faith

by Marian F. Egner

With faith all things are possible. We have heard these words many times, but how much do we really believe them? Until we have some proof it will be difficult for a full realization of the word.

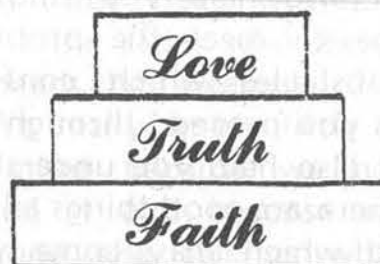
When do we first understand the meaning of faith? To some it will come early, to some it will take a long period of time. All depends on circumstances. If a near accident happens, it is possible to believe that some power has intervened and it is but a step to think of faith in this power.

As to the strength of faith, this too, will depend on the individual. If conditions continue favorable it will be easy to hold the faith. If troubles arise sometimes faith grows weak. This will be the time for choice, giving up or growing a stronger faith.

Faith has need of truth as a partner. Faith will grow weak if truth is not present, for without truth, no fact or statement can stand firmly. Once we have had truth proven beyond a doubt, we are certain to hold to our faith.

Faith and truth bring love with them. For without love

there is no real thought for ourselves or others. The incidents of life roll along with no real meaning. Love colors all these happenings.



Now we have faith, truth and love. How shall we use them? We may believe they are only necessary at certain times when disaster strikes, but this is not so. We find need for faith in all we undertake and this faith strengthens our understanding of truth. With love we have more perfect understanding.

The opposite emotion of love is hate and when this takes over how little faith or truth matter. We become very blind to all positive feelings when hate takes command.

Faith looks up, lifts up and keeps the inner self strong with love of God and man. Thus reinforced, the events of the day will be harmonious. Few thoughts will be spent in negative

thinking, for there will be little room for such harmful forces.

Cultivating a habit for believing in faith reaps a great harvest. Whenever one trusts God and says to himself "I believe all will be well," has half the battle won. Faith in God gives one faith in oneself and strengthens the thoughts and actions.

When one learns to live this belief no problem will be too difficult. With faith and trust one knows there is a way and with patience, this way will be shown.

These blessed gifts of hope, faith, truth and love all work together, each giving strength to the others as they unite in harmony. Seldom are they held individually for each has power and this power draws them together to give strength to the one who seeks them.

As we grow accustomed to our use of faith we find it has become a part of ourselves. We make use of faith as simply as we breathe; losing faith is a dreadful calamity and we must *never* let this happen. We will continue with our search for truth and our conviction of faith in our knowledge of God and His care for us.

Signs of Spring

*The love of God shines forth in Spring;
Uplifting, strong, on dovelike wings.
As flowers bloom and grass doth green,
Spirit unfolds from that unseen.*

*The soul is touched the heart doth beat,
As Nature turns her face so sweet.*



*Then poets muse and dreamers dream,
As lovers glide with new esteem.*

*The love of God is present now,
Rising higher if we but vow
To help each one in daily need;
To glorify the soul indeed.*

Rev. Marie Porman

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Quiz Corner

by Margaret L. King

What is mediumship and what is a medium?

Mediumship and being a medium distinguishes Spiritualism from every other religion. All religions, in one way or another, believe in a hereafter, but only Spiritualism emphasizes the continuity of the personality and practices communication.

Mediums, mediumship, and communication in general are basic and integral parts of our religion. We, as Spiritualists, go beyond the simple assertion of faith in a continuous life, and by means of mediumship, demonstrate the truth that life is one tremendous whole, and that

we pass from one stage to another without ceasing to be ourselves. This is not only possible but inevitable because we are a part of a never-ending, intelligent, creative principle we call God. All activity takes place according to God's natural law and is, therefore, immutable.

Mediumship, since it is a natural faculty, is possessed by all persons in one form or another and to varying degrees. According to the definition given in the Manual of the National Spiritualist Association of Churches: *A medium is one whose organism is sensitive to vibrations from the spirit world through whose instrumentality intelligences in that world are able to convey messages and*

produce the phenomena of Spiritualism.

Mediumship, then is the process by which an individual (a medium) acts as a channel for spirit influences.

Since there can be no barrier between the material and spiritual phases of life, communication is not only possible but natural and desirable. This being true, it becomes important for both the spirit forces and those of us here on earth to work together to produce purposeful and helpful contact between the two spheres of life, not just to satisfy curiosity, but to emphasize the fact that we are all living one continuous life, although in different spheres.

Transition - Resurrection



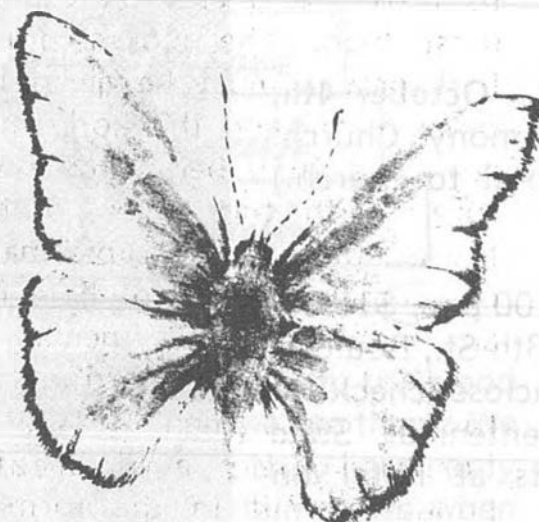
When Jesus went down into the grave and came back at Will, unchanged, a crushing burden was lifted off every heart. "Joy at the rising of the natural sun and at the awakening of nature from the death of winter became joy at the rising of the sun of righteousness, at the resurrection of Jesus from the grave." (The Resurrection, by H.L.L.)

Hidden in the realms of antiquity, its origin long forgotten, is the use of the



butterfly as a symbol of the Resurrection.

The butterfly, a gorgeous child of nature, shrugs off the dull cocoon and emerges, full



grown, and soon soars onto the airwaves, its wings spread gloriously, tipping and turning, throwing sparks of iridescence in the sun rays.

Easter is the memorial of the resurrection of Jesus in orthodox religions. To Spiritualists it typifies the resurrection of all mankind, and life eternal. The butterfly, its time spent in sleep ended, has its time of resurrection, its joy at the rising of the natural sun, the awakening of nature from the death of winter.

"The butterfly leaves its castoff cocoon to rise gloriously, beautifully, into the world, to give of its beauty to all *who can see it.*" -I.D.

Death is not a thing to be dreaded. It is the birth into new and brighter life. Tired, we lay down our earthly bodies and awake in the spirit world, leaving behind the out-worn physical

body, as the butterfly in its newly found life, leaves behind the chrysalis and the cocoon.

We see in Easter not merely a memorial of a long-gone past, but a witness to the truth that the living are never to be sought among the dead and that divine presence ever walks the earth.

Death is the separation of spirit and body. We know that the spirit form withdraws and leaves the dwelling untenanted. But this is no reason for thinking the tenant has ceased to be.

"Paul saw our grave in the furrow of the plow, our burial in the corn dropped in the soil, our decay in the change undergone by the seed, our resurrection seen bursting its sheath, it rises green and beautiful above the ground which was once its grave." - Guthrie

*"Breezes of Spring, all earth to rise
awakening;*

*Birds swiftly soaring through the
sunny sky;*

*The butterfly, its lonely prison
breaking;*

*The seed upspringing, which
seemed to die."*

For Everything A Time

by Charles Brandenburg

*To everything there is a season,
and a time to every purpose under
the heaven:*

*A time to be born, and a time to
die; a time to plant, and a time to
pluck up that which is planted;*

*A time to kill, and a time to heal; a
time to break down, and a time to
build up;*

*A time to weep, and a time to
laugh; a time to mourn, and a time
to dance;*

*A time to cast away stones, and a
time to gather stones together; a
time to embrace, and a time to
refrain from embracing;*

*A time to get, and a time to lose; a
time to keep and a time to cast
away;*

*A time to rend, and a time to sew;
a time to keep silent, and a time to
speak;*

*A time to love, and a time to hate,
a time of war, and a time of peace.*

Ecclesiastes, Chapter 3

Whether the great book of light, the Akashic Record in our name, bears the final date - that last, ultimate breath of air filling our lungs - remains only for a privileged few to read. You and I must mark our passage through life, accepting that our days are numbered as are the hairs on our heads.

And in a very strict sense this is right - as it should be. For we, you and I, are the chattel of God. We are His property, lest we forget it.

Today, when we pray, in our churches, with heads bowed, hands respectfully joined in the

symbol of holy communication we sit comfortably, forgetting that the ancient teachings of the Tibetan lamas spoke of the need to prostrate oneself before the most high. The Koran directs that prayer must be given five times a day and the body must assume a fully bent and bowed form, with the head pointing toward Mecca. The Bible makes occasional mention of bare feet and humbled bodies kneeling on unsoiled earth. Our petitions rise to the most high in the air conditioned and heated buildings, half in the form of challenges. The thanks for that which has been given becomes rarer with each passing day. And yet we expect far more help than our forefathers would dare have asked of God. We ask not for little favors only but also for the movement of mountains, for wealth, for health.

During the day our actions do not bespeak of our love or devotion to the most high. Usually, we set aside just one day a week for attention to the God who grants us life and provides the final Summerland, in which we may choose many pursuits or none at all.

In our oblique, often cursory examination of the text of the Bible, the real fruits are lost to the *chaff* of the time. We seem confused as to the importance and attempt to classify everything into values which apply upon another time, another period and place. However, the words are there, said many hundreds of years ago. And although these verses taken

from Ecclesiastes underscore the materialist point of view, it is also clear that the considerations of man during these trying years were often the very same we today face and belabor. Technology has moved mankind down the road at a rapid pace, but it has not eliminated the yearnings and concerns which, through time, have driven man and sustained the physical life.

The science of chronobiology has, through careful review of accumulated data begun to unravel the distant meanings such as these verses found in chapter 3 of Ecclesiastes. The number of 4 a.m. births far outnumber any other time of day. More people pass from this life around 6 a.m. Until recently, we have considered some of these statements nothing more than old tales making a last, desperate attempt to gain recognition. Surprisingly enough, many are turning out to be true. High fevers often break early in the morning. In times when wonder medications were not on hand the failure of a fever to break meant death, often early in the morning.

The seasons still prevail. The magnetic axis has changed. The earth has warmed up, the sun lost a little of its great store-house of energy. But, the truths that were, are the truths that remain today, just as those found in the Bible.

*For every season there is a time
and for everything comes a proper
place, even the final rites of human life
on this plane of existence.*

Endowment

Are you really for Spiritualism? Would you make a small sacrifice for it? Or are you just coasting along? Someone said, "There is nothing worthwhile for nothing." The thought is to support that which is worthwhile to you.

National Spiritualism must move forward for the good of humanity. We complain of the state of our environment and world affairs. Do you know that if the world were filled with enough understanding Spiritualists it would be virtually impossible for such sordid conditions to exist. The knowledge within each individual would compel him to hold the right thought to a far greater

degree than is possible through the exterior religions of form and tradition.

Please contact your National Secretary while this is fresh in mind. Send your contribution to:

P.O. Box 128
Cassadaga, FL 32706

Honorary Life Member
Endowment Contributors

Glenn E. & Elizabeth Elders

Your Eyes May Tell

The secrets of our personalities are quickly falling prey to study and research. Body language which gives away secrets and clues others in to what we think, feel and desire can be corrected and used at our command. By knowing the signals we may interpret the clues given off by others. There are manuals on the book shelf which place us in certain groups - we're aggressive, dull witted, willing to serve, athletic and so on. Occasionally an individual's features defy such grouping or the conditions are such that what little body language is used, relates nothing. When you find yourself faced with a client in this unique category, there is another way. Science is in the process of charting personalities by eye color. Yes, there is no end to the imagination of the brain. It searches until a parallel is found.

Beware the black eyed ones! Here is the captain, the leader,

who acts and reacts immediately. Capable of snap decisions, black eyed individuals are impulsive, take-charge people. Always a match for the unexpected. No situation is beyond their ability to solve. They seldom spare feelings and consider no one when annoyed. Snap decisions often turn out to be right, the best choice possible!

Those remarkable people who have mastered life and found an appetite for appreciating every aspect of living possess a blend of green and hazel coloration. Stable. Imaginative and full of determination. Usually very happy.

A study of prison life once revealed more blue eyes behind bars than any other shade. Perhaps that's why one researcher has found them to be the type to carry a grudge. Moody. Easily bored. Dislike routine. Filled with energy. Yet sensitive and sentimental.

The shy and antisocial group leans toward light brown. A routine is a must. Complete individualists.

Want a routine, tedious job done, then employ some one with grey eyes. They smack of courage and obstinacy and love to perform the same old task over and over again.

In tests involving children with black eyes and light colored eyes the same general patterns emerged. Black eyes took the high pressure tests easily, displayed imagination and keen attack, but the staying power belonged to the light eyed children. They demonstrated the mentality to match each task and possessed the ability to handle detail.

According to Dr. John Glover and Dr. A. L. Gary of the Chattanooga Institute of Human Studies, animals can be classed by eye color.

Any one know the eye shade of a cougar? How about a shark?

Spiritual Healing

Affirmation

I ask the great unseen healing force to remove all obstructions from my mind and body and to restore me to perfect health. I ask this in all sincerity and honesty and I will do my part.

I ask this great unseen healing force to help both present and absent ones who are in need of help and to restore them to perfect health. I put my trust in the love and power of God.

Excerpts from the healing chapter of *Modern Psychic Phenomena, Vol. I* by Rev. Paul D. Wilson.

(We are very grateful to Mr. Wilson for extending TNS the use of the material as a service to our readers. *Vol. I and 2 of Modern Psychic Phenomena* are recommended reading.)

"To heal is to produce physical well being; mental alertness and spiritual poise."

The physical body is not the whole man, but just his dwelling place. He needs just such a vehicle for his manifestations in this material world. This body is made of highly refined matter and is built while he is unconscious of its construction. Within the seed that causes the physical body to grow are the forces of the life principle which attract the particles thereby causing the body to be properly designed, arranged and grown from conception to the end of its physical life.

The control of the body is both conscious and subjective. Forces acting on it are either constructive or destructive. By the exercise of his five physical senses; seeing, hearing, feeling, tasting and smelling, man contacts the physical world and these contacts are often used by him to aid or to damage the physical body. The conscious actions or functions are controlled by desire and will. The subjective ones such as breathing, digestion, heart action, elimination, replacement of worn out material, etc., may be influenced by suggestion through the mentality. The Life Principle is continuously in operation and cares for the body through the subjective processes which never tire or sleep. The body is the most complex organism of which we have any knowledge, yet it is not fully understood in all its functions.

In spite of its seeming perfection there is a great amount of variation, and consequently no two bodies are alike. Hence all have defects in some arrangement or operation of the various parts. This imperfection leads to difficulty of perfect operation and repair. So lack of harmony results, which may lead to further imperfection in the functioning of the body. Sickness draws

attention to the affected parts. Health, however, is the normal or natural state. A healthy body is our greatest asset, and while we have it we are not aware of the most of its functions.

Sickness may be physical or possibly an illness of the brain or nervous system. An injury caused from an outside source interrupts the normal action of the body. This may lead to a temporary sickness, or a permanent one, or even a loss of some of the body functions. Also it may cause a loss of the body by death.

Man, while trying to understand his body, has developed many methods and practices which assist in maintaining it at its highest efficiency. Primitive man used charms, incantations and ceremonies, often believing that powerful and invisible entities were making the body sick. By appeasing or driving away these entities a cure was believed to be accomplished.

(continued next month)

SPIRITUAL HEALING REQUEST

(Please Print)

I request Spiritual Healing for:
.....
because of the following condition
.....

I will pray with NSAC Prayer Groups -
Day...Night...

I will send a report of prayer results -
Weekly...Monthly...

Please apply my love offering offor
needed supplies at Healing Center.

This Spiritual Healing Request made by:

Your Name

Your Address

City, State, Zip

Mail above to NSAC HEALING CENTER, c/o
Sharon Keinath, 2726 Granada, Jackson, MI
49203 and you will receive a "One Each Day"
packet. To request information on "How to
Form a Spiritual Healing Prayer Group" check
here: ☐

Mind Power

by Rev. Janice R. Baynes

Part II

Love

Love for opinion makes saints and scoundrels, martyrs and tyrants out of men. Love for publicity and notoriety makes heroes and daredevils. Love for self creates bigotry; for others, tolerance.

Always love is a medium through which man contacts and applies the creative principle of the universe. And what love is allowed to create through man is up to man himself. His love attitude determines the course taken by creative principle. Inevitably, the creative principle operating on and through man, creates something; something noble or ignoble, constructive or destructive.

Unity

The principle in itself is ultimate unity, and is therefore not subject to finite discriminatory limitations. It is beyond time, space, duality, judgment, because in it all things are dissolved into the changeless whole. It has but one purpose, one nature, one reason for being, and that is to create. To it there is neither good nor bad connected with its creative purpose. These are human discernments recognized by man and obeyed by creative principles. The principles being Infinite and discernment finite on the plane of duality, it follows that man can use creative law only in the ratio of his capacity to receive it, and no more.

A double minded man is unstable in all his ways. James I:8

How obvious this is in every activity of man. Duality is simply a process of trying to divide our individual power with our thoughts. It cannot be done successfully. To try to do it is to invite confusion and ultimate failure in all our undertakings.

Unity of thought is the mental process of keeping our power where it belongs. We are the

unit of individual. Our work is to maintain a consciousness of oneness with God and to resist every tendency to duality or division of the consciousness.

Jesus said, *If therefore thine eye be single, thy whole body shall be full of light.* Again and again we must recall that man's consciousness of power is dependent upon his recognition of this simple singleness of mind within himself through whom man can do all things.

Potential Success or Failure

An unseen something goes out from us continually and joins itself to everything that we do. This something is our thought substance and it is the factor that largely determines the degree of success or failure of our endeavors.

It is this invisible thought substance that gives meaning to our work and our play. If we do something good, grudgingly, we surround it with a neutralizing influence that will cause our enthusiasm to bog down like an automobile in a mudhole. When our enthusiasm slows down, our chances of making a success out of a venture diminish rapidly. Pleasant, thankful thoughts, on the contrary will oil the track of our enthusiasm, and give us speed on the road to complete accomplishment.

Just as soon as we learn to use the mighty law of mind we are out of bondage; we are free. Nothing can destroy the integrity of the man whose mind is stayed on God. Paul showed us how to stay our mind on God when he advised us to think of heavenly qualities, the true, the just, the lovely, the honorable.

Man's mind is God's most precious gift to man. He honors God and himself when he uses his brain and mind to make life more pleasant and profitable here on earth. The sight of man is lost in the atmosphere. The song of man brings back a lilting echo of inspiration and gladness; always it is good and profitable to be glad.

We so often glibly quote the words "The truth shall make you free," but we are likely to omit the preface to that statement, which is this: "Ye shall know the truth." The truth is what makes us free, the knowing. Knowing the truth not only makes us free but it makes us victorious. Unless we know the

truth it cannot make us free. Unless we know the law of mind we cannot control our life. It may be one of contentment or it may be one of unhappiness. When we know the truth and act upon it, life answers our imperative call, and thus becomes what we wish to make of it. Realizing that thought is creative, we use it to create contentment.

The law of mind is that our body, affairs, and experiences are the results of our thoughts. No thought is ever lost. Even the seemingly least important thought carries its own creative power. We think sometimes that a little bitterness will not harm us, but it will sear us just as if it were a giant flame from the planet Mars. We must be wise and zealous guardians of our thoughts and refuse to entertain any that are not thoughts of the good mentioned by Paul; for all thought produces its corresponding experience. Think of the things that are true, good, pure, and honorable and watch them becoming manifest in our outer world, and thus prove it for ourselves. For truth is merely a theory until we have proved it to our satisfaction.

Mind, Love, Life, Spirit

There are four great soul powers - the power of mind, the power of love, the power of life and the power of spirit. Each of these is created by the Infinite God to produce after its own kind. Mind thinks. It thinks about the things it wants. It plans to get them and wishes it had them. Hence, thoughts and wishes and desires come from mind. But the other soul powers are different. They are none thinking and none planning powers. Love, life and spirit rise above and go deeper than all thoughts and plans of material mind.

During all ages, mind has tried to make love work according to plans. In this it has always failed, for love comes from the urge to love and to be loved; of the great longing desire for love. So, also, the urge of life is more powerful than any thought or plan or mind. And spiritual desire is above all thought and deeper than all thought. Love, life and spirit are the spiritually hungering powers.

Spiritual desire is the impelling power of the soul. In life all around us we have seen many people who have thought and thought and wished and wished for the things they wanted, and yet never attained them. But if we will look deeply into the lives of those who have attained we will find that in every case, whenever a soul has desired with all the strength and longing and craving of

spirit - that thing or condition has been attained. The law of mind subjected to spiritual thought is the secret of happiness and success.

The nature of divinity is always to seek expansion and a fuller expression through man, and this must mean that something finer than this has gone before and will be ours as we expand in consciousness of the *divine*. The law of growth is that the increase comes from the vitality inherent within. The seed grows from its own inner urge; the outer manifestation of good comes from the inner urge of good. The greater richness proceeds in an orderly continuity from the inner to the outer. Therefore, if we seek more contentment, more happiness, it must come from a fuller and more expansive thought of good within.

The more we seek to deepen and intensify our consciousness of spirit the more we enhance our life.

Living Testaments

Within all of us is the substance of the very power of God. It is the throb of our pulse, the beat of our heart, the breath of our lungs, the thought of our mind. Our life is altogether the life of God. Without it we are lost; with it we are found. Our life and our mind are the living testaments of God within us. This power is ever seeking expression; it is all good. As we grow in the comprehension that our very being is God individualizing Himself through us, can we do any less than to seek to give Him a clean, undefiled channel of expression? Divine Mind is our supply, good and abundant beyond our fondest dreams. If we use the divine tendency of thought, the result will be riches beyond imagination. Where man often fails is in trying to mould divine substance with human thought. Thought that has passed through the mill of personal consciousness, and gathered all the debris of race and heredity. Should not we endeavor by every means possible to keep the thought channel clear, clean and pure? Paul gave us minute directions and if we follow those instructions there will come contentment. That is the mind that was in Christ Jesus.

Christ also said, *As thou hast believed, so be it done unto you*. The aim of the Christ man is to triumph over the manifest world. Christ taught the religion of power. He also taught that man's unending quest is life abundant, and He showed us how to attain it. The principles that He knew, the laws that He used, are ours to know and use today. He revealed to man the ultimate nature of His

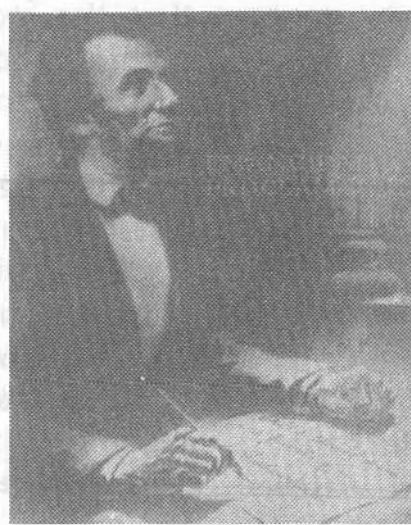
Was Abraham Lincoln A Spiritualist?

by Nettie Colburn Maynard

A Condensation by Herbert Schneider

Nettie Colburn Maynard was a medium who while entranced gave spiritual readings many times to President Abraham Lincoln. As early as 1845, while still a child, she experienced with her family spirit raps at their home in Connecticut -- before the Fox family had heard a sound. Spiritualism being almost unknown, the significance escaped the Colburn family except that they occurred around the death of her grandparents. In 1855 she encountered a young man by the name of Thomas Cook who moved the heaviest furniture in a warehouse by his finger tips and saying, "follow me." He was able to communicate with her grandfather through question and answer raps, which avered that she had the gift of mediumship. She was soon in demand to demonstrate her gift.

Before long Nettie became entranced whenever she



Abraham Lincoln

attempted spirit communication. In another year she was lecturing while under control. In 1862 a powerful influence spoke through her to a friend saying that a notable group in spirit considered it imperative that they speak to President Lincoln through her and that she would be well received. She demurred not believing that she would be accepted in such august company.

A young brother sick in the

army summoned her to Alexandria, Virginia. In her determination to obtain a furlough for her sick brother, she sought aid from Spiritualist friends in Baltimore and Washington who in turn provided introductions to friends in government. Her messages to these friends included new demands that she see the President.

She was about to leave Washington to see her brother on his way home to Connecticut when he lost his pass to a pickpocket after showing it at a check point. They were disconsolate. Replacement would take days from the short furlough. Her little Indian guide "Pinkee" let it be known, everything would be alright. "Delay important - the brave lad should have another furlough." (He eventually came up with an extended furlough.)

At the appointed time for

(MIND POWER-continued)

being and showed him that he was not to be subservient to the things of the world. He said, *I have overcome the world*; and Paul pointed out how we too may attain such a victory by having in us the "mind" which was also in Christ Jesus. By the thought that was in the mind of Christ Jesus He transformed every experience into good.

Whatever may be our experience today, think on the things of Paul's litany.

We read, *God is light, and in Him there is no darkness at all*. Darkness comes as we anticipate our future to be gloomy and unfruitful. Life is counterfeit when we accept its darkness. Life is real when we yearn for its fullness. The way to the fullness of life is easier than we suspect. *If ye abide*

in me and my words abide in you, ye shall ask what ye will, and it shall be done unto you. Do not be a latent life, merely dreaming and drifting. Be an active life utilizing our dormant powers and capacities so that we may identify ourselves with that which we wish to become. Cease living in any and every form of servitude. Declare "There is no lack in God, therefore, all supply is mine." Seneca said, "All things happen by fixed laws." It is wisdom to work with the laws of God:

*For the love of God is broader
Than the measure of man's mind.
And the heart of the Eternal,
Is most wonderfully kind.*

(conclusion)

their departure, a Spiritualist friend came for her in a very fine carriage saying he was sure he could get help for her. At his house she was presented to Mrs. Lincoln. When they had described Nettie's capabilities, Mrs. Lincoln had sent the friend in her carriage in an attempt to intercept Nettie's departure. After her reading Mrs. Lincoln said, "This young lady must not leave Washington. I feel she must stay here and Mr. Lincoln must hear what we have heard. It is all important and he must hear it."

Through her friends Nettie was invited to the White House. The group was soon joined by the President. Nettie became entranced and addressed the President for more than an hour including advice that he must take positive action on the forthcoming Emancipation Proclamation. There had been powerful political influence brought to bear in an effort to reduce its effectiveness. Lincoln was admonished he must, "in no wise heed such counsel, but stand firm to your convictions and fearlessly perform the work and fulfill the mission for which you have been raised up by an overruling Providence."

Her companions said that it seemed that some strong masculine spirit force was giving speech to almost divine commands. Awakening from the trance she found herself standing before Mr. Lincoln seated in a chair with arms folded and gazing intently at her. She stepped back, momentarily confused as to her whereabouts.

A gentleman present then said in a low tone, "Mr. President, did you notice anything peculiar in the method of address?" Mr. Lincoln raised himself, glanced quickly at the full-length portrait of Daniel Webster that hung above the

piano and replied, "Yes, and it is very singular, very!" Later he said, it was taking all his nerve and strength to withstand the pressure of opposition to the Proclamation.

Upon parting Mr. Lincoln addressed Nettie. "My child you possess a very singular gift, but that it is of God, I have no doubt. I thank you for coming here tonight. It is more important than perhaps anyone present can understand."

On another occasion Mrs. Lincoln arranged for a seance at a friend's house, expressing the wish that Nettie be present. When Nettie was so informed her Indian Guide said to her, "the long brave will be there too." That was her way of describing Lincoln.

As Mrs. Lincoln and friends were entering a carriage at the White House, the President who had on impulse just deserted a cabinet meeting enquired as to where they were going. Mrs. Lincoln said, "to Georgetown for a circle." Mr. Lincoln replied, "Hold on, I'll go with you." On this occasion the daughter of the host demonstrated a most unusual degree of mediumship. As she played the Grand piano it levitated enough to tip in time with the music. After the music, levitation of the heavy instrument was done by finger tip control. The President said, "I think we can hold down that instrument," and climbed upon it with legs dangling over the side as did three other men including a major of the army. They had no affect upon it in spite of the enormous weight.

When the entities spoke through the medium Nettie on this occasion, they described the dangerous degree of demoralization of the Union Army. Suffering great losses while stalled in the dismal

swamp, they were refusing to obey orders and threatening to retreat to Washington where they thought everyone was living a plush existence while they suffered. Only Lincoln and his cabinet had been informed of the desperate situation at the front. Lincoln enquired, "Can you point out the remedy?" The reply was, "Yes, if you have the courage to use it." Lincoln said, "Try me."

The entity went on, "It is so simple you may not think it sufficient. Go in person to the front taking with you your wife and children only, avoid high officers, speak to the privates and inquire into their grievances. Let them know you are *the father of your people* and not unmindful of their trials."

First spread the word that you are coming. "This will divert their minds and they will wait to see what your coming portends." Lincoln said, "it shall be done."

When the President could not be dissuaded from going to the front, the politicians wanted to get on the band wagon but were not allowed to accompany him. His genuine approach caused the troops to rally around his standard and serious national consequences were averted.

Mrs. Nettie Colburn Maynard was invited to many social affairs when members of both houses of congress were present and others of prominence. Inevitably she was prevailed upon to give a trance reading to the assembled group. She was aware that several other well known mediums, among whom were Charles Colchester and Charles Foster, regularly met with President Abraham Lincoln at the White House.

President Lincoln was warned by different mediums of the danger that threatened him, but little was done to avert it.

A Grave Or An Urn?

This is a time of emptiness, for physical death calls few friend. The ravages of age eventually claim us all, despite the wonders of the body to heal itself and modern medicine to slow the process just a little more. It is the cold fact that embraces life and expands it again. This "awaiting time" has a history all its own. In recounting some of the tales behind the story it becomes clear how the false concepts of the next life have affected those who confronted the grim reaper in centuries before.

Preserve the Whole Body

It is often said that only the author of the script knows the real meaning behind a statement. Perhaps this is also true of the Scriptures, for religious societies are still a bit confused about what survives death and is resurrected.

Although it seems to stretch the imagination when I read or hear someone state that the body is resurrected, I respect the rights of others and their belief. But still, the thought of a body which suffered unto death being the castle in which the rest of eternity will be spent does take some hard conjuring. If it wore out once, what's to stop it from repeating the process and giving poor service again? Oh well! Ideas come and go and with them the false understanding that the body had to be preserved. The Egyptians did it with style and became the leaders in sealing the body for eternity. The Christians concurred and for hundreds of

years outlawed cremation. Without a body there obviously could be no resurrection into heaven.

The Hindus, from which some Spiritualists borrow heavily, demanded a heavy price of their household at death. The custom of *suttee* called for the wives of the deceased to fling themselves upon the burial fires. Suttee is occasionally undertaken still. The arrival of TV and trading stamps hasn't completely altered this terrible attitude. Of course, every country has its view of what is demanded at death, according to the custom which prevails throughout its history.

The Greeks felt every traveler must have the price of passage to the gates of Hades and so for many hundreds of years a coin was buried in the grave.

Since we have always heard that the next life is somewhat similar to this one it is very natural to understand why the Vikings of old asked for the weapons and tools of war be cast into the flames of their burial fire.

For quite a time it was even the custom to place those departed upright, so that they might find the journey to heaven easier than being forced to turn around in a tightly fitted space.

The corner the dead occupy in an English graveyard also speaks of the departed. The best place is in the east and here the most saintly were given rest. The worst ended up in the northern end, a place usually reserved for criminals.

Tombstones also had a

particular importance in the role of keeping the departed quiet and at home and yet Christians address an after life in the same breath. Confusion knows no end to the problem death has brought the living.

The Spiritualist is very fortunate not to have to contend with the difficulties assigned to some other faiths. Since the view held by all Spiritualists concerns the resurrection of the spirit within the castle, death comes at considerable pain, but at least if it must come, the eventual blessing outweighs the agony of the process. Lacking a body to keep in check all those years and instead finding an automatic instant opening to the door of heaven certainly makes the prospect of dying more pleasant.

The rewards of this life don't demand that all the accumulated wealth of a life time must be cast into the burial fires or that wives must show their love and faith by hurling themselves into it, not that residents of the North and South American continents would be tempted.

The ritual of the Tibetans were equally profound. It seems that good old fashioned Spiritualism is sane, reasonable and highly practical in comparison. Let us hope that the idea of borrowing too much from the past - the ancient past or the far east will not swing the basic concepts of a sound philosophy, bathed in faith and nurtured in the knowledge of science.

Photography Contest

This young lady is looking for Christmas. The picture of Jammie Lang was taken during the 1980 Christmas Party at Psychic Science Spiritualist Church, Indianapolis, Indiana.

Have you checked for unusual pictures yet? Join the photography contest now. Point your camera and press the shutter. It's fun. Share your experiences with others. Send an outstanding or unusual picture and a brief explanation about it.



The National Spiritualist will consider each one on its own merits.

All material becomes the property of TNS for the purposes of publishing. For the return of pictures enclose a self-addressed stamped envelope.

Each contributor will receive up to 15 copies of the issue in which the picture and material is published. Other prizes to be announced.

Amazing Galley

When opportunity affords, TNS will devote a few paragraphs to unique personalities who have demonstrated amazing phenomena. Some of those identified will be strangers to most of you. The mention of a few will invoke faces and personalities of the past.

Our selection will not be based just on mediums. We will draw from the vast files catalogued of unusual people from around the world.

We would welcome any suggestion, as well as information on personages you would like to see appear in this column. The only prerequisite is that the individual concerned be the means through which rare phenomena has been demonstrated.

Is it possible to capture and photograph thoughts, turning them into fixed images on film?

Some psychic investigators believe so. In fact, there is one man who has passed several tests of proof to which he has been subjected.

Ted Serios makes believers out of skeptics who say it is impossible to implant a mental thought on film. He uses fast, self-developing film and a Polaroid Land camera as his basic tools. The feat is often performed in the light.

A Chicagoan, Serios takes his rosary in hand, steadies the camera on his knee and holds a short cardboard cylinder on its lens. Moments after the lens is tripped images of the scene or structure Serios was asked to visualize appears. Of course, the result is never exactly perfect. Usually several images appear in the course of the sitting which could easily be examples of anything. But always it appears, a few will duplicate in detail different views of the image

requested. The visual imprint is somehow transferred to the film of the camera by Serios or the force about him.

At no time does Serios touch the film, either before it was loaded or during the development process. When questioned about the possibility of the film being altered, Stanford Calderwood, a vice president of Polaroid Corporation, is said to have stated that the process would be long and complicated. The film would have to be changed in advance of the loading or an image placed in front of the lens and thusly recorded. In the testing process with Ted Serios neither of these factors have been allowed.

Can you duplicate this feat? If so, we would like to hear from you and see a copy of the document so attesting. - TNS

Directory of Ministers

(See N.S.A.C. 1981 Year Book for complete listing.)

Qualifications Certified by N.S.A.C. Readers are advised to telephone or write in advance for appointments.

ARIZONA

Tucson-

Loder, Eleanor Peggy, Medium, private consultations. Princeton Ct. 38 W. Prince Rd. Sp.38, 85705, (602) 293-4156.

Loder, Robert A., Medium, private consultations. Princeton Ct. 38 W. Prince Rd. Sp.38, 85705, (602) 293-4156.

CALIFORNIA

Arleta-

Greenough, Virginia, Licentiate, Medium, classes, private consultations. 10047 Beachy Ave., 91331 (213) 899-6575.

Castro Valley-

DuBois, Wayne L., Licentiate, Medium. Brotherhood Spiritualist Church of Alameda, 2657 Miramar Ave., C.V., 94546. (415) 357 2436.

Colfax-

Scher, Rev. Frances, Medium, NST, classes, private consultations. (916) 346-2636.

Colton-

Franz, Rev. Anna M., Medium, classes, private consultation. By appointment only. 353 West E. St. 92324 (714) 825-6926.

Crestline-

Anderson, Garth B., Licentiate Minister, P.O. Box 964, 92325. (714) 338-2716.

Downey-

Faubel, Rev. Rita, NST, Medium, classes. 8150 Gallatin Rd., 90240. (213) 927-7079.

Encino-

Wadsworth, Mary Pat, Licentiate Minister, and Medium. 17834 Burbank Blvd. 91316; (213) 343-8152.

Hollywood-

Proulx, Muriel, Licentiate Minister, Certified Medium, P O Box 3561, 90028. Consultation by appointment only. (213) 881-8073.

Los Angeles-

Willis, Rev. Arthur O., NST, 1601 Beloit Ave., No. 9, 90025, (213) 473-2771.

Menlo Park-

Woelfl, Rev. Genevieve L., NST, Medium 2275 Sharon Rd., 94025. Appointment only. (415) 854-3723.

Perris-

Greer, Rev. Lillian, 22135 San Jacinto Ave., 92370, (714) 657-9278.

Riverside-

Broadwater, Helen J., Medium, private consultations. 8778 Larkin Court, 92503. (714) 688-8444.

San Francisco-

Arnott, Rev. Wilma NST. 55 Woodhaven Crt. 94131, (415) 731-5660.

San Leandro-

Smith, Rev. Connie C., NST. NSAC Missionary. 660 Broadmoor Blvd., 94577, (415) 568-3846.

DISTRICT OF COLUMBIA

Washington-

Davis, Alvina, Licentiate, Healer, 2800 Quebec St., N.W., Apt. 318, 20008. (202) 363-5682

Davis, Kenneth R., Licentiate, Healer, 2800 Quebec St., N. W., Apt. 318, 20008 (202) 363-5682.

FLORIDA

Cassadaga-

Ward, Mae Graves, Licentiate & Medium, P. O. Box 102, 32706.

Casselberry-

Hanson, Rev. Helen Casler, N.S.T., Medium, classes, 844 Wolf Trail, 32707, (305) 831-1394.

ILLINOIS

Chicago-

Gross, Anna, Medium, 10930 Ave., M. 60617 (312) 734-1979.

Schoenfeld, Rev. Ernst A., NST, Medium, Healer, 3501 W Shakespeare Ave., 60647.

LeRoy-

Mahan, Kattie E., Licentiate, Medium, Healer. Consultation & classes by appointment. 406 N. West St, 61752, (309) 962-9373.

Phillips, Elsie L., Licentiate, and Medium. Consultation and classes by appointment. 501 W. Cedar St, 61752 (309) 962-8171.

Rock Island-

Renz, Clyde, Licentiate, 4520 - 27th Ave., 61201 (309) 788-2848.

INDIANA

Anderson-

Carter, Rev. Geneva G., Medium, 1433 Central Ave., B., 46016. (317) 644-4520

Chesterfield-

Walters, Halford, Healer, & Lena, Licentiate Minister & Medium; 200 Eastern Dr., 46017. (317) 378-0053.

Evansville-

Burke, Gilbert C., Licentiate Minister, Medium, 2525 Vista View Dr., 47711, (812) 477-7879. By appointment only.

Fort Wayne-

Brock, Rev. Bernice, Medium. 1604 Andrew St., 46808. (219) 743-9866.

Sauers, Edward, Healer. By Appointment only. 2121 Beineke Rd., 46808. (219)432-3827.

Frankfort-

Howe, Della C., Medium, 858 Magnolia Ave., 46041. (317) 654-6827.

Gary-

James, Jesse Jr., Medium. 1301 Pennsylvania St., 46407. By appointment only. (219) 885-0091.

Indianapolis-

Behrend, Margo, Licentiate & Medium, 5 South Rural, Apt. 2, 46201. Consultation by appointment. (317) 637-6716.

Jones, Georgia B., Medium. By Appt. only. 5014 University Ave., 46201. (317) 356-9597.

Reed, Henrietta, Licentiate & Medium, 1321 E. Spann Ave., 46203. (317) 638-1182.

Muncie-

Falls, Rev. Virginia L. Medium, Healer, NSAC Missionary, 1925 W. 9th St. (317) 284-2494.

IOWA

Cedar Rapids-

Reinhardt, Phyllis, Medium, 1428 J St. S.W. 52404, (319) 366-2892.

Clinton-

Ridyard, May, Medium, 1249 S. 15th Ave., 52732 (319) 242-0462.

Ridyard, Edward E., Licentiate, 1249 S. 15th Ave. 52732 (319) 242-0462.

Davenport-

Buchholz, Anita J. Licentiate & medium. 1502 W. 7th St. 52802. (319) 326-3453.
Buchholz, William E., Sr., Licentiate, 1502 W. 7th. St., 52802 (319) 326-3453.
Buchholz, William E., Jr. Licentiate & Medium, 421 E. Tenth 52803 (319) 326-3201.

MAINE

Etna -

Herschell, Vernon, Licentiate, Healer & Medium. P.O. Box 44, 04434 (207) 269-2636.

MASSACHUSETTS

Danvers-

Worsencroft, Rev. Gladys H., Medium, NSAC Missionary, 28 Riverside St., 01923 (617) 774-2559.

Haverhill-

Hafner, Rev. Melvena V., Medium, 100 Water St., Apt. 611. 01830.

Onset-

Custance, Rev's Kenneth D. & Gladys, NST, Mediums, NSAC Missionarys. 40 Highland Ave., 02558. Winter: 16 Stevens St., Cassadaga, FL 32706.

MICHIGAN

Rives Junction-

Todd, Maxine, Licentiate Minister, Medium, NSAC Missionary, 1800 Losey Rd. No.2, 49277, (517) 569-2479.

MINNESOTA

Duluth-

Leskinen, Scheila B., Healer, 327 S. 59th Ave. W. 55807. Winter, 4708 Oakeller Circle, Tampa FL 33611.

Two Harbors-

Johnson, June Marie, Healer, Rt. 1, Box 249, 55616.

MISSOURI

Mercer-

Blanchard, Dorothy Evelyn, Licentiate, Medium, and Healer, Absent and Contact. P. O. Box 438, 64661.

Blanchard, Harold James, Licentiate, Medium and Healer, Absent and Contact. P. O. Box 438, 64661.

St. Louis-

Todorovich, Thomas E., Licentiate, 9846 Waterbury Dr., 63124. (314) 966-8688.

NEBRASKA

Omaha-

Clark, W. L., B.S., N.S.T., Licentiate, Healer c-o A. Fanslau, 321 Hascall on S. 4 St., 68108

NEW JERSEY

Hawthorne-

Smith, Rev. Louise Lang, 133 Third Ave., 07506. (201) 427-2722.

Paterson-

Anderson, Rev. Loretta, 199 Genesee Ave., 07503 (201) 279-2056.

Hewitt, Rev. Emily M., Medium, 142
Carroll St., 07501, (201) 345-2691.

Trombino, Rev. Diane, 793 11th Ave.
Apt 1-C, 07514, (201) 345-0755.

Red Bank-
Finnie, Kate, Healer, 19 Dickinson Court,
07701. By appointment only. 747-7715.

NEVADA

Las Vegas-
Leverich, Rev. Ivamay, Medium, Healing,
& Absent Healing. Private consultations.
4505 Paradise Rd., Apt. 27, 89109 (702)
737-5930.

NEW YORK

Albany-
Dinovo, Stephen C., Licentiate &
Medium, 234B Old Niskayuna Rd.,
Latham, NY 12110 (518) 783-0673, after
3:00 p.m.
Hughes, Rev. Alice M., 279 Hudson Ave.,
12210, (518) 463-5108.

Delevan-
Spencer, Mrs. Maude, Medium, Box 511,
14042
Spencer, Paul, Licentiate, Box 511,
14042.

Lily Dale-
Schaffer, Edward, Healer, Absent &
Contact, 2 Cleveland Ave., 14752. (716)
595-3695.

Schaffer, Helen I., Licentiate & Medium,
2 Cleveland Ave., 14752, (716)
595-3695.

Wilensky, Rev. Eleanor, 16 - 4th St.,
14752 (716) 595-2498.

Malba-

McKenney Rev. Louis D., NST, 60 Malba
Dr., 11357.

Mineola-

Fischer, Rev. Bertha, consultation by
mail - automatic writing, plus spiritual
numerology by request, print name and
birthdate, donation appreciated; 500
Florence Rd, 11501, (516) 294-9016.

Rochester-

Copenhagen, Seraphina (Jo), Medium, 93
Delamaine Dr., 14621 (716) 342-2415.

OHIO

Ashley-

Witt, Chrisley, Licentiate, Medium,
Ashley Spiritualist Camp, 9 Wooley Pk,
43003, (514) 747-2251.

Columbus-

Griffen, Rev. Neil C., Ph.D., Medium,
Healer, 3435 Barr, 43224. (614)
471-5991.

Kettering-

Stine, Grace, Medium, 4430 Bigger Rd
Apt B, 45440 (513) 435-3133.

OKLAHOMA

Tulsa-

May, Miss Margaret C., Licentiate,
Medium, 123 S. Xanthus St., 74104.

PENNSYLVANIA

Bethlehem-

Frace, Rev. Bertram C., Absent &
Contact Healing, 2044 Ridgelawn Ave.
18018 (215) 868-5476.

Harrisburg-

Neubold, Rev. Mary Frances, 5808
Locust Ln. 17109. 545-9267.

Lititz-

Senior, Rev. Clara, NST, Route 4, 17543.

TEXAS

Austin-

Brown, Mrs. Frances, Licentiate &
Medium, 2733 S. Congress, Apt. 3305.
78704 (512) 447-2188.

VIRGINIA

Arlington-

Awtry, Rev. Marilyn J., NST, Medium,
1900 S. Eads St., No. 910, 22202 (703)
892-4031.

List your Minister and Church

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Georgia Jones, Sec'y-Treas
5014 University, Indianapolis, IN 46201

Modern Spiritualism

Behold, a new truth has begun.

A new ideal has been realized.

A new revelation given to the world.

To faith has been added knowledge.

To worship has been added service.

*To prayer is added personal
responsibility.*

*Supernatural is superseded by Natural
Law.*

Superstition is replaced by reason.

Darkness replaced by light.

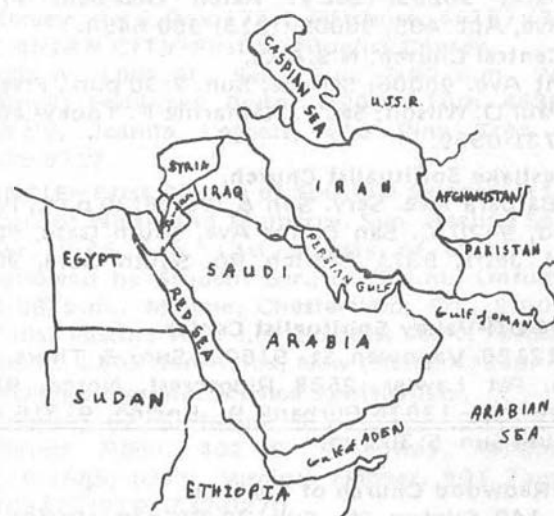
*Man has come into his own with
realization,*

*Realization that he is a part of the
Infinte Whole,*

*"Whose Body Nature is, and God the
Soul."*

Joseph P. Whitwell

World Peace



Creative Love Thought

*"In great love and expectation, I (we)
reach out, with mind and heart, and create an
aura of positive loving energy around The
Persian Gulf so that harmony may develop
that will permit compassion for the dignity
and worth of each individual within it to
develop, and a new attitude of care for its
psychical and spiritual growth to become
evident. All of these results will be truly
accomplished by the century's ending."*

Directory of N.S.A.C. Chartered Churches and Auxiliaries

ARIZONA

PHOENIX-First Spiritualist Church

10th and Fillmore St., Serv. Sun. & Wed. 8:00 p.m., lecture & messages. Pres. Ruth Thomas, 1819 W. Willetta, 85007; Sec'y. Evelyn Bowles, 2144 W. Highland, 85015 (602) 242-8331.

PHOENIX-Harmony Chapel, N.S.A.C.

1522 W. Encanto Blvd. Sun. Lyceum 11:00 a.m., Devotional Serv. 11:00 a.m. & 7:30 p.m., Wed. 7:30 p.m. Healing & Message Service. Sat. 8:00 p.m. Message Circle. Last Sun. of each month, 6:00 p.m. covered dish dinner. Rev. Edwin W. Ford, NST, Pastor, 277-3587. Sec'y. Gladys Uhrich, 13028 N. 19th St., (602) 992-0033.

TONOPAH-Sun Spiritualist Camp

Assoc. Inc. N.S.A.C. Star Route, Box 596, Sun. Devotional Service 2:00 p.m.; special holidays, covered dish dinner; Pres. Crist Burkhalter, Box 590, 85354; Sec'y. Opal L. Mason, Box 596A, 85354. (602) 386-3877.

CALIFORNIA

CALIFORNIA STATE SPIRITUALIST ASSOCIATION

13615 Victory Blvd No.220, Van Nuys, 91401. Pres. Rev. Barbara Thurman, 200 Marina Vista Rd., Larkspur, 94939; Sec'y. Rev. Wilma Arnott, 55 Woodhaven Ct, San Francisco, 94131.

ALAMEDA-Brotherhood Spiritualist Church,

1407 Ninth St., 94501; Sun. Serv. 11:00 a.m. Pres. Wayne DuBois, 2657 Miramar Ave., Castro Valley, 94546; Sec'y. E. Melba DuBois, (415) 357-2436.

LOS ANGELES-Spiritualist Society,

6000 W. Pico Blvd, 90035; Mail to 1415 S. Robertson, No.205, 90035, (213) 271-1274. Serv. Sun. 11:00 a.m., Thurs. 8:00 p.m., Classes, Healing and books available. Rev. Rita Faubel, NST, Pres. 8150 Gallatin Rd, Downey, 90240, (213) 927-7079.

LOS ANGELES-Spiritualist Church of Revelation,

839 S. Grand Ave., Embassy Auditorium. Services Sun. 2:00 p.m., Lecture, class instruction, spirit communion and healing. Pres. & Pastor Rev. William C. Donovan, 7512 California Ave. Huntington Park, 90255. Sec'y. Ralph Debrock, 777 S. Westmoreland Ave, Apt. 405, 90005. (213) 380-6454.

LOS ANGELES-Central Church, N.S.A.C.,

1707 S. Vermont Ave. 90006; Service, Sun. 2:30 p.m., President & Pastor, Rev. Paul D. Wilson; Sec'y. Katharine F. Tobey- address as above. (213) 731-0369.

LOS ANGELES-Westlake Spiritualist Church,

1722 W. Santa Barbara Ave. Serv. Sun & Wed 6:30 p.m., Pastor, Rev. Irene Wood, 9420 C. San Carlos Ave, South Gate, 90280; Sec'y. Lillian M. Jeffs, 5371 Aldrich Rd, South Gate, 90280, (213) 566-8647.

NORTH HOLLYWOOD-Valley Spiritualist Center

of Friendship, 12128 Vanowen St. 91605. Sun. & Thurs. Serv. 7:00 p.m. Pres. Pat Lawler, 2538 Ridgecrest, Norco, 91760; Sec'y. Pat Wadsworth, 17834 Burbank Bl, Encino, 91316 (213) 343-8152. Lyceum Sun. 5:30 p.m.

REDWOOD CITY-Redwood Church of Spiritual

Science, NSAC, 149 Clinton St., Sun. 11:00 a.m., Pastor, Rev. Clyde A. Dibble, 1260 Drake Ave, Burlingame, 94010; Sec'y. Doris Deising, 1026 Amarillo, Palo Alto, 94303, (415) 856-1763.

SAN ANSELMO-Serenity Spiritualist Camp

Association, American Legion Log Cabin. Serv. Sun. 10:00 a.m., Pres. Richard P. Goodwin. (Church address for mailing) Sec'y. Sandra Haeberle, (415) 472-3633.

SAN BERNARDINO-Temple of Spiritual

Truth, N.S.A.C. 732 N. Sierra Way, Sun. Healing 10:30 a.m. Serv. 11:00 a.m. Pres. Roxanna Markley; Pastor Rev. Lillian Greer; all mail to P.O. 1435, 92402.

SAN BERNARDINO-Valley Spiritualist

Church, 1140 W. Mill St., 92410, Sunday Serv. and Children's Lyceum, 1:00 p.m.; Wednesday, 7:30 p.m. Adult Lyceum 4th Wed. 7:30 p.m. Pastor, Anna Franz, 353 W. "E" St., Colton, 92324; Pres. John Meyer; Sec'y. William Eastman, 1240 Colton Ave., Colton, 92324, (714) 825-2094.

SAN DIEGO-Progressive Spiritualist Church,

4144 Campus Ave. Sun. 7:00 p.m. Pres. Nerna Pickering, 4225 Kansas, 92104; Sec'y. Arthur Willis, 640 Overlook Dr, Escondido, 92027; (714) 743-0964.

SAN FRANCISCO - Golden Gate Spiritualist

Church, 1901 Franklin St. (Cor. of Clay). Lyceum, Sun. 11:00 a.m., Healing 6:00 p.m., Service 6:30 p.m., Wed. Healing, 7:30 p.m., Serv. 8:00 p.m.. (415) 855-9976.

SAN FRANCISCO-First Spiritualist Temple,

3324 17th St., 94110. Serv. Sun. 10:00 a.m. Classes 1st & 3rd Tues. 7:30 p.m. Pres. Milton W. Monroe; Pastor & Sec'y. Rev. Alfred A. Conner, 3324 17th St. 94110 (415) 621-0491.

SAN FRANCISCO-First Temple of Spiritualism,

3324 17th St., Serv. Sun. 10:00 a.m.; Messages 2nd & 4th Tues. 7:30 p.m. Pastor & Sec'y. Rev. Lawrence P. McNear, Jr., 3324 17th St. 94110, (415) 453-5911.

SAN JOSE-The Spiritual Science of Life

Church, 157 N. Fourth St., Services Sunday 7:30 p.m. Norman W. Hassinger, B.A., L.M., 615 Hamilton Lane, Santa Clara, 95051, Sec. Barbara A. Swan, 3281 Tully Rd., San Jose, 95122, 238-2610. President, 248-4279.

SAN LEANDRO-The Church of Two Worlds,

N.S.A.C., 660 Broadmoor Blvd., 94577, Rev. Connie C. Smith, NST, Pastor, 660 Broadmoor Blvd. Cedric B. Sutherland, Sec'y. Serv. Sun. 1:45 p.m. to 4:00 p.m. (415) 568-3846.

SANTA BARBARA-Summerland Church of The

Comforter, 1028 Garden St. 93101, Sun. Serv. 11:00 a.m. Wed. 7:00 p.m. Healing & message serv. Pastor, Rev. Edmond Foard; Pres. Florence Atherton, 1212 Punta Gorda 93101. 965-2138; Sec'y. Rosemary DeMarco, 312 Coronado, Goleta, 93017, 965-0511.

COLORADO

CENTENNIAL STATE SPIRITUALIST

ASSOCIATION- Pres. Rev. Robert Haskins, 2810 S. Cherokee, Englewood, 80110; Sec'y. Sandra Green, 2788 S. King, Denver, 80219.

DENVER-The Temple of Harmony Church,

3375 S. Dahlia St. 80222. Serv. Sun. 10:30 a.m., 7:30 p.m.; Thurs. 7:30 p.m. Pastor, Rev. Robert Haskins, 2810 S. Cherokee, Englewood, 80110; Sec'y. Joseph Phelps, 10683 Lincoln, Northglenn, 80233, 457-0212.

CONNECTICUT

CONNECTICUT STATE SPIRITUALIST

ASSOCIATION- Pres. Mr. Francis D. Owens, 783 Terryville Ave., Bristol, 06010; Sec'y. Mary Ann Noddin. 174 Daley St., Forestville, 06010, (203) 582-7385; Lyceum - James Johnson Jr. 278 Niantic River Rd., Waterford, 06385.

NEW LONDON-New London Spiritualist

Temple Inc. Union Lodge, 7 Union St. Serv. Sun. 2:30 p.m., Pastor Rev. Henrietta Cox; Pres. Mr. Al Ferency, PO Box 294, Gales Ferry, 06335; Sec'y. Shirley Moffet, 17 Washington Dr., Gales Ferry, 06335, (203) 464-6609.

NORWICH-National Spiritualist Church,

29 Park St., 06360. Sunday 10:30 a.m. Mr. Gerard O. Morin. RFD 1 Fitchville, 06334; Sec'y. Mrs. G. Odom, 447 Bishop Rd, Fitchville, 06334, (203) 887-6108; Lyceum Sun. 10:30 a.m. 2nd & 4th Sun.

OLD GREENWICH-Albertson Memorial

Church, 293 Sound Beach Ave., 06870. Sun. Serv. 11 a.m. Pastor Rev. Melvin O. Smith; Sec'y. George A. Bailey, 130 Rowayton Ave., Rowayton, 06853. (203) 853-0202; 866-1113.

STRATFORD-The Temple of Divine Truth,

Inc. N.S.A.C. Old Homestead, Old Putney Rd. Serv. 8:00 p.m. on the 2nd & 4th Sat. Sept. thru June. Pres. John J. Paterna, 39 Quintard Ave. Norwalk, 06854, (203) 866-0663; Sec'y. Helen C. Puglia, 30 Edison St., 06497.

WILLIMANTIC-The First Society of

Spiritualists, N.S.A.C. 268 High St. 06226. Sun. 2:30 p.m. Pres. Michael Caro, P.O.Box 201, New London; Sec'y. Lillian Cady, RFD 2, Lebanon 06249, (203) 228-9013.

DELAWARE

NEWARK-Spiritualist Church of Fellowship,
420 Willa Dr., 19713, Sunday Serv. 7:30 p.m., Wed. Class 8:00 p.m., Rev. G. Mancuso, Pastor. 109 Kingswood Rd., 19713. (302) 737-8180.

DISTRICT OF COLUMBIA

WASHINGTON—Church of Two Worlds,
3038 "Q" St., N.W. Georgetown, 20007. Sun. Healing Serv. 2:00 p.m. Lecture & Messages, 2:30 p.m. Pres. Miss Kathryn Irwin, 301 Aspen St., Apt 103, N.W. 20008; Sec'y. Joan Bullock, 2800 Quebec St. Apt 722, 20008, (202) 537-0360.

FLORIDA

CASSADAGA-First Spiritualist Church
of Cassadaga, Serv. in auditorium, P.O.Box 75, 32706. Sun. Healing 2:00 p.m., Serv. 2:30 p.m., Lecture, Spirit Messages. Pres. James Buchanan, P.O.Box 4, 32706; Sec'y. Gladys E. Reid, P.O. Box 75, 32706, (904) 228-3740.

MIAMI-Metaphysical Science Church, N.S.A.C.,
601 S.W. 7th St. Sun. Healing 3:00 p.m., Worship and message 3:30 p.m. All message serv. Wed. 7:30 p.m. Rev. Bernard L. Cusmano, Pastor (305) 382-6592.

ST. PETERSBURG—Church of Spiritual
Philosophy, N.S.A.C. 216 19th Ave., S.E., 33705, Ser. Sun. 11:00 a.m., Mrs. Earnly Pantan, Pres.; Jean B. Bomont, Sec.; 625-66 Ave. So., 33705. (813) 867-6940.

WINTER PARK-Spiritualist Church of
Awareness, 863 S. Orlando Ave. 32789, Services Sun. 10:30 a.m. and Wed. 7:30 p.m. Healing, lecture, messages all services. Pres. James McConnell, PO Box 157, St. Cloud, 32769; Sec'y. Diane Joyner, PO Box 6924, Orlando, 32853, (305) 425-1932.

ILLINOIS

ILLINOIS STATE SPIRITUALIST ASSOCIATION,

Mr. Bernard B. Powell, Pres. 4118 W. 24th Pl, Chicago, 60623.

AURORA-Christabelle Spiritualist Church,
East Room of Masonic Temple, 104 S. Lincoln Ave. Ent. So. Door. Serv. Sun. 7:00 p.m. Pres. Mrs. Katherine Pettenger, 607 E. 9th St, Lockport, 60441. Sec'y. Anne Saxon, 1312 E. Division St, Lockport, 60441 (815) 838-6961.

BURNHAM-Puritan Spiritualist Church,
13906 Greenbay Ave. 60633. Serv. Sun. 2:30 p.m. & Thurs. 7:30 p.m. Pastor Anna Gross; Pres. Janet Schroeder, 14644 Avers Ave. Midlothian, 60445; Sec'y. Colletta Galloway, 18403 Maple, Lansing, 60438, (312) 895-1078.

CHICAGO-The Church of the Spirit,
2651 N. Central Park Ave., Chicago's oldest Spiritualist Church. Sun. Family Worship Hour 10:30 a.m., Wed. All message serv. 7:45 p.m. Rev. Ernst A. Schoenfeld, Pastor; Sec'y. Mrs. Elvira Schoenfeld, 3501 Shakespeare Ave. 60647. (312) 235-2911.

CHICAGO-Spiritualist Church of Truth,
4240 W. Irving Park Road. Serv. Sun. 7:00 p.m., Pres. Mrs. Ellen Pfursich, P.O. Box 244, Wauconda, 60084. Sec'y. Mrs. Anna Habenicht, 5925 W. Bryn Maur, 60646.

CHICAGO-Tucker Smith Memorial
Spiritualist Temple, 6146 Ashland, 60636. Sun. Serv. 11:00 a.m. First Sun. of each month, Communion Serv. Pastor, Louise Washington, 6146 Ashland, 60636; Sec'y. Ruby McNeely, 1330 Bishop, Benton Harbor, 49022, (616) 925-5890.

CICERO-First Spiritualist Church,
5033 W. 25th Place, 60650. Serv. Sun. 2:30 p.m., Lecture, Messages, & Healing. Ellen Stopa, Pres. & Pastor, 5033 W. 25th Place, 60650, Sec'y. Joseph A. Stopa, (312) 652-6953.

ELGIN-First Spiritualist Church,
77 Villa St., 60120. Sun. Serv. 7:00 p.m. Healing, lecture, and messages. Pres. Helen Hoffman, (312) 741-7085; Sec'y. Clara Welch, 624 Walnut Ave., 60120, (312) 741-7158.

FREEDPORT-N.S.A.C. Chapel of Prayer,
Leona M. Nickel, Pres. & Pastor, Healing & unfoldment class work, first Wed. each month 7:00 p.m. For info. (815) 232-1629.

GRANITE CITY-United Spiritualist Church,
83 Kaseyburg Pk, 62040. Serv. Sun. 2:30 p.m., Pastor, Lucille Roberts, 83 Kaseyburg Pk; Sec'y. Delores Grieve, 518 Penn. St. Belleville, 62223. 931-4953.

LE ROY-J.T. & E.J. Crumbaugh Memorial

Spiritualist Church, 102 S. Pearl St., Wed. Lyceum & Serv. 6:30 p.m. Sun. Serv. 2:00 p.m. Pastor, Rev. Bryan McCotter, 313 E. Center St. 61752; Pres. F. Marion Phillips; Sec'y. Elsie L. Phillips, 501 W. Cedar, 61752, (309) 962-8171.

INDIANA

INDIANA STATE ASSOCIATION OF

SPIRITUALISTS, Rev. William F. Melick, Pres. 1806 E. 66th St., Indianapolis, 46220. Sec'y. Doris Copeland, RR 6 Box 183, Greenfield, 46140, (317) 326-2523.

EVANSVILLE—Union Spiritualist Church,
Cor. 3rd Ave. & W. Michigan St., Serv. Sun. 2:30 p.m. Pres. Lucille Temme Burke, 2525 Vista View Dr. 47711; Sec'y. Gilbert C. Burke, (812) 477-7879.

FORT WAYNE-Spiritualist Church of
Divine Science, 1615 Wells St., P.O. Box 8151 Station B. 46808. Sun. serv. 6:00 and 7:45 p.m., Thurs., 7:45 p.m. 1st & 3rd Sun. of month, Sept. thru May, 3:00 p.m. Rev. Bernice Brock, Pastor, 1604 Andrews St. 46808. (219) 743-9866. Lois Gerner, Sec'y. P.O. Box 8151. (219) 422-8600. Lyceum, Classes for all ages. 10:00 a.m. each Sun.

FRANKFORT-First Spiritualist Church of
Frankfort, Inc., Magnolia & Green Sts. Ser. each Sun., Lyceum 1:00 p.m. Church ser. 2:30 p.m. First and Third Sun. each month, Dinner at 5:00 p.m. Message Circle 6:00 p.m. Pastor Rev. Geneva Carter; Pres. Billy Joe Gregory; Sec.-Treas. Ronald M. Lewis, 801 S. Cooper St., Kokomo, IN. 46901. (317) 452-7141.

GARY-First Spiritualist Church, Inc.,
N.S.A.C., 2430 W. 11th Ave., Serv. Sun. 3:00 p.m., Wed. 8:00 p.m., Pastor Rev. Velma Dickson; Pres. Jesse James Jr., 1301 Pennsylvania Ave.; Sec'y. Cleo Preskowitz, 656 Sheffield Ave., Valparaiso, 46383, (219) 462-0827.

HAMMOND-First Progressive Spiritualist
Church Inc. 6928 Alabama Ave. Serv. Wed. Pastor William Schaller; Sec'y. Jean Fleener, 6928 Alabama, 46323, (219) 845-2310.

INDIANAPOLIS-Psychic Science Spiritualist
Church, Inc. 1415 Central Ave., Sun. Serv. Philosophy Class 6:00 p.m., Healing 7:00 p.m., Church Ser. 7:30. Tues. Message Ser. 2:00 p.m.; Thurs. Ser. 7:30 p.m. Pres. Glenna Clark (317) 634-6673; Sec'y. Ruby J. Melick, 1802 E. 66th St., 46220.

INDIANAPOLIS-Progressive Spiritualist
Church, 6225 N. Carrollton Ave., 46220. Serv. Sun. "Psychic Tea" 11:30 a.m.-2:30 p.m. Reg. Serv. 3:00 p.m. Pres. Paul E. Keller, RR 1 Box 214B, Camby, (317) 831-2499; Sec'y. Willie Kersey, RR 1 Box 172K, Pittsboro, 46167 (317) 892-4889.

MICHIGAN CITY-First Spiritualist Church,
220 W. 10th St., Serv. Sun. 7:00 p.m., Wed. 7:00 p.m. Rev. Amelia Hullinger, Pastor, 220 W. 10th, 46360, (219) 872-1618; Sec'y. Jeanne Leggett, 216 Pine Tree Ctr. 46360, (219) 879-5717.

MUNCIE—First Church of Spiritual Science, NSAC,
Cor. of Ninth and Mulberry. Sun. Healing Ser. 2:30 p.m., Church Ser. 2:45 p.m. Last Sunday of Month: Dinner, 5:00 p.m., followed by Student Ser., 6:15 p.m., Unfoldment classes, Tues., 8:00 p.m., Muncie; Chesterfield, Fri., 8:00 p.m., Rev. Virginia Falls, Pastor; Rev. Lee Bridges, Ass't. Pastor; Geraldine Bridges, Sec'y., 2805 Sunnyside, New Castle, 47362.

PERU-First Psychic Science Spiritualist
Church, 62 S. Miami St., 46970. Serv. Sun. 2:00 p.m. Pres. Claude Abell, 402 S. Broadway, Pendleton, 46064, (317) 778-2686; Sec'y. Virginia Hoover, 504 Tanguy St., Logansport, 46947, (219) 732-0270.

IOWA

CLINTON-First Spiritualist Church
1249 15th Ave. So, 52732. Sun. Serv. 2:00 p.m., Classes, Sat. 7:30 p.m. Pres. Edward E. Ridyard; Sec'y. May Ridyard, 1249 15th Ave. So. 52732 (319) 242-0462.

DAVENPORT-Spiritualist Harmony Church,
1502 W. 7th St., 52802. (319) 324-9659. Worship & Message Serv. Sun. 2:00 p.m.; Wed & Fri Classes 7:00 p.m.; Pastor, Wm. E. Buchholz, Jr. 421 E. 10th St; Sec'y. Anita Buchholz (319) 326-3453. Childrens Lyceum Sun 10:00 a.m.; Adult Lyceum Tues. 7:00 p.m.

GRIMES-Third N.S.A.C. Church,
631 S. Ewing St., 50111, Sun. Serv. 10:00 a.m., Class Mon. 7:00 p.m., Pastor, Rev. Janice Rosalia Baynes, (515) 986-4289; Pres. Si Baynes Jr., 1865 Apple Blossom Crt, Floressant, Mo. 63031; Sec'y. Lillian Grief, Mercer, Mo. 64661.

MAINE

MAINE STATE SPIRITUALIST ASSOC.

OF CHURCHES, President, Vernon Herschell, P.O. Box 44, Etna, 04430. Treas. Bernard R. Langley, RR 4 Box 88A L 17, Auburn, 04210. Sec'y. Florence C. Langley, same address.

AUGUSTA-Augusta Spiritualist Church,

Corner of Perham and Court St., Serv. 2:30 and 7:00 p.m. Sun. Pres. Mrs. Blanche Taylor, Wayne Rd, Winthrop, 04364 (207) 377-6782; Pastor, W. R. Ellis; Sec'y. Mabel Gregoire, 30 Avelon St., So. Portland, 797-7857.

DOVER-FOXCROFT-First Piscataquis

Spiritualist Church, Thompson Free Library Clubroom, E. Main St. 04426. Serv. every Sun. in April & Oct. 2:30 & 7:00 p.m. Pres. Mrs. Gladys B. Dickison, Sangerville, 04479; Sec'y. Myra L. Burgess, RFD 2 Box 145, Thayer Parkway, 04426 (207) 564-2837.

ETNA-The Harrison D. Barrett Memorial

Church, Sun. 2:30 p.m. May-Sept. only. Pres. Robert Patten, 167 Falvey St, Bangor 04401; Sec'y. Joan Mayo, Etna, 04434.

MADISON-Madison Spiritualists Camp

Meeting Association, Inc. Located on Lakewood. Camp season July 12 through July 26. Pres. Bernard Langley, RFD 4, Box 188 L 17, Auburn, 04210; Sec'y. Florence Langley, (207) 998-2276.

NORTHPORT-Temple Heights Spiritual

Corp. (Camp) on beautiful Penobscot Bay, 338-3029. July 3rd thru Aug. 21. Pres. Raymond Drinkwater, PO Box 135, Camden, 04843.

PORTLAND-Portland Spiritualist Church,

180 Sawyer St., So. Portland, 04106. Serv. Sun. & Wed. at 7:30 p.m. Ruth Estes, Pres, 15 Jackson St. So. Portland, 04106; Sec'y. Agnes Haldane, RFD 1 Box 222, West Buxton, 04093 (207) 727-3850.

MARYLAND

BALTIMORE-Sanctuary of Truth, Spiritualist,

Y.W.C.A., Room 108, Park Ave. and Franklin St. Sun. Serv., Healing 2:15 p.m.; Lecture and messages- 3:00 p.m.; Pres. Mrs. Marie Gorsuch, 2302 Penn. Ave., 21217. Sec'y. Mrs. Roberta Miller, 210 Forest Spring Ln., 21228.

MASSACHUSETTS

MASSACHUSETTS STATE ASSOCIATION

of SPIRITUALISTS Rev. Gladys Worsencroft, Pres., 28 Riverside St., Danvers, 01923. Mrs. Muriel Karolides, Sec'y. 9 Harbor St., Danvers, 01923. (617) 774-2753.

BOSTON-First Spiritualist Ladies Aid Society

40 West St., Quincy, 02169. Serv. Sun. 3:00 p.m. Mr. Lawrence T. Hilton Jr., Pres. 253 N. Central Ave., Quincy. 02170. (617) 471-9027. Mrs. Phyllis Hilton, Sec'y.

BROCKTON-First Spiritualist Church

54 Glenwood St. PO Box 1424, 02403. Sun. serv. 7:00 p.m. Thurs. 7:30 p.m. Pastor, Rev. Gertrude Stevens, 68 Perkins St. 02402. 587-5107; Sec'y. Ruth M. Dyer, 500 Allen St., New Bedford, 02740 (617) 996-4724.

METHUEN-The Church of Spiritual Life,

Red Men's Hall, 9 Center St. 01844. Sun. Serv. Healing 10:00 a.m., Serv. 10:30-12 noon, Pastor & Pres. Mr. James H. Henderson, 46 Westland St., 01844. (716) 686-4212. Sec'y. Mrs. Martha Henderson. Same address as above.

NEWBURYPORT-First Spiritualist Church,

YMCA Civic Center, State St, Sun. Serv. 3:15 p.m. Pastor Dorothy G. Thurlow, 169 Bachelor St, W. Newbury, 01985, (617) 363-2009; Sec'y. Sybil Deshais, 21 Prospect St, 01950 (617) 462-4846.

ONSET-First Spiritualist Church,

Highland Ave. Sun. Serv. 7:30 p.m., Wed. class 7:30 p.m.; Rev. Kenneth & Rev. Gladys Custance - Co-Pastors; Sec'y. K.D. Custance (617) 295-1441.

PLYMOUTH-Plymouth Spiritualist Church

131 Standish Ave, N. Plymouth, 02360. Sun. Healing & Serv. 2-3:30 p.m. Pastor Irene Vitello, 66 Long Pond Rd, Box 39, RFD 6, 02360, (617) 224-4122; Sec'y. Kathryn E. Hunt, 196 Standish Ave.2, 02360, (617) 747-2504.

SALEM-First Spiritualist Church,

34 Warren St., Sun. 5:30 & 7:30 p.m.; Wed. 2:00 p.m. Pastor, Rev. Gladys Worsencroft, 28 Riverside St., Danvers; Sec'y. Virginia Beesley, 261 Elliott St., Beverly, 01915. 774-2559.

SPRINGFIELD-First Spiritualist Church, Inc.,

33-37 Bliss St., 01105 (413) 732-1234. Sun. Serv. 3:00 p.m., Thurs. 7:30 p.m.; Pres. Arthur H. Cosby; Pastor, Lillian Esposito; Sec'y. Alma Cosby, Box 348, Warren, 01083; Medium Sec'y. Alyce Andrews, 53 Burns Ave., 01119, (413) 782-4584.

SWAMPSCOTT-Swampscott Church of

Spiritualism, Unitarian Univer. Church, 61 Burrill St, Sun. Lyceum 5:30 p.m. Church Serv. 6:45 p.m. Pastor Mrs. Mary Maguire, 26 Emerson St, Peabody, 01960; Sec'y. Treva Anderson, 10 Damon St, North Reading, 01864 (617) 664-2777.

MICHIGAN

MICHIGAN STATE SPIRITUALIST ASSOCIATION

OF CHURCHES, Pres. Rev. Norma W. McDerment, 3137 Sparks Rd., Jackson, 49203; Sec'y. Rev. Goldie Golden, 89 Delaware Ave., Detroit, 48202 (313) 875-3787.

BAY SHORE-Golden Rule Spiritualist Church,

1½ mile west of Bay Shore on Old U.S. 31. Serv. Sun. 10:30 a.m. Sept-Nov & April-May. Pres. James Golden Box 370A, Charlevoix, 49720; Pastor Rev. Elsie Beesley; Sec'y. Ralph Cheney, Box 370C R 3 Charlevoix, 49720, (616) 347-3899.

BAY SHORE-Northern Lake Michigan

Spiritualist Camp, 1½ mile west of Bay Shore on Old U.S. 31. Serv. Sun. 10:30 a.m., Wed. 7:30 p.m. June-Sept. Pres. James Golden, RR 3 Box 370A, Charlevoix, 49720; Sec'y. Travadon Golden, (616) 347-5268.

LESLIE-Flower Memorial Spiritualist Church,

West Bellebue at High St, Sun. Lyceum 10:00 a.m., Conductor Jeanette Hatch; Church Serv. 10:30 a.m.; Pres. Donald Weichner, 130 W. Main, Rives Jct. 49227; Pastor Rev. Gary Sarut; Sec'y. Joanne Sarut, 209 Mechanic St, Horton 49246, (517) 563-8234.

PONTIAC-First Spiritualist Church, N.S.A.C.

576 Orchard Lake Rd., 48053. Sun. Lyceum 6:00 p.m., Serv. 7:30 p.m.

ROYAL OAK-First Spiritualist Temple,

114 Pingree Blvd. 48067. Sun. Lyceum 10:00 a.m. Church serv. 11:45 a.m. & 7:30 p.m. Pres. Betty Tibbitts, 32721 Palmer, Madison Heights, 48071; Sec'y. Doris Remington, 12812 Fenton, Redford 48239, 255-4646.

MINNESOTA

DULUTH-First Spiritualist Church,

1414 E. 9th St. Sun. Ser. 11:00 a.m. Rev. F. W. Hutchinson, Pastor, 29 E. Toledo St., Pres. June M. Johnson; Sec'y. Helga Ragan, 31 Willard Rd., 55803.

MINNEAPOLIS-Second Spiritualist Church,

2300 Lyndale Ave. N., Sun. Ser. 3:00 p.m. Healing 4:30 p.m., Coffee hour 5:00 p.m., Lyceum circle 6:00 p.m., Secy. Chrissy Olsen, 3253 31st Ave. So., 55406.

MISSOURI

KANSAS CITY-Ninth Spiritualist Church

2301 Van Brunt Blvd. 64127. Sun. Serv. 7:30 p.m. Wed. 7:30 p.m. Pastor, Harry Grissom, 9103 James A. Reed Rd., 64138; Sec'y. Loreen Morgan, 836 W. Gregory, 64114, 523-3894.

KANSAS CITY-The Light of the World

Spiritualist Chapel, N.S.A.C. 5112 E. 27th St., 64127 Devotional Serv. Sun. 7:30 p.m. Mess. Serv. Wed. 7:30 p.m. Pastor Rev. Mollie Foreman, NST, 2825 Denver, (816) 923-2125; Sec'y. Mrs. Cleo Miller 16206 S. First St. Independence, 64050.

ST. LOUIS-Fifth Spiritualist Church,

6026 S. Kingshighway, 63109. Sun. Lyceum, 9:30 a.m., Devotional Serv. 10:30 a.m. Pastor Mrs. Esther Dwyer, above address.

NEBRASKA

OMAHA-Spiritual Science & Philosophy

Church, N.S.A.C. 321 Hascall on S. 4th St. Serv. Sun. 1:00 p.m., Class Sun. noon. Pastor & Sec'y. Alace Fanslau, 321 Hascall, 68108. (402) 345-8042.

NEW JERSEY

NEW JERSEY STATE ASSOCIATION,

Sec'y. Mrs. Michelle Yacco, 12 Hillside Rd, Kinnelon, NJ 07405.

CAMDEN-Fourth Spiritualist Church,

28 N. 26 St., Sun. Serv. 11:00 a.m. Rev. Elizabeth Giberson, Pastor. 350 W. Graisbury Ave., Audubon, 08106. Sec'y. Lois Puente, 3712 Deacon Ave, Pennsauken, 08110, (609) 662-7379.

CLIFTON-National Church of Modern

Spiritualism 139 Lakeview Ave. 07011. Sun. 7:30 p.m. Healing, lecture, message service. Thurs. 7:30 p.m. Healing & all message serv. Pastor & Sec'y. Rev. Diane Trombino, 793 11th Ave, Paterson, 07514 (201) 345-0755.

PATERSON-First Spiritualist Church,

142 Carroll St., 07501. Serv. Sun. 1:00 p.m., Wed. 1:00 p.m. and 6:30 p.m. Pastor, Rev. Emily M. Hewitt, 142 Carroll; Sec'y. Connie Branton, 44-18 Ave. 07513. 523-0905. Adult Lyceum Mon. & Tues.

NEW YORK

ALBANY-The Capital District Spiritualist

Church, NSAC, 1011 Troy-Schenectady Rd, Latham, 12110, Serv. Sun. 6:30 p.m. lecture, healing, messages; Pastor Stephen Dinovo, (518) 783-1315; Sec'y. Diane VanWormer (office) 85 Pinewood Ave, 12208.

BINGHAMTON-First National Spiritualist

Church, 97 Riverside Dr., 13905. Sun. 11:00 a.m., Wed. 7:30 p.m., (607) 723-0695, Robert Howell, Pastor, 97 Riverside; Sec'y. Joseph Archie, 3203 Verdon Ave., Endicott, 13760. 723-0695.

BROOKLYN-The Temple of Divine

Guidance, N.S.A.C., 487 Clinton Ave (3D); Rev. Benjamin Cooper, Jr. Pastor, 487 Clinton Ave, 11238. (212) 789-3682. Sec'y. Willette Law. Serv. 1st & 3rd Sat. 2:00 p.m.

BUFFALO-Spiritualist Church of Eternal

Brotherhood, 1980 Bailey Ave at Hazel, 14211, Sun. serv. 2:45 p.m. Mediums Day 2nd Sun. Dinner 4:30 p.m.; Wed. Message serv. 7:00 p.m. Classes Tues. evenings. Pastor Mr. Robert J. Ford, LM; Sec'y. Mrs. Sharon R. Kuziemkowski, LM (716) 896-4116.

EAST AURORA-First Spiritualist Temple,

29 Temple Pl. 14052. Sun. Healing 7:00 p.m. Serv. 7:30 p.m. Pres. Ronald L. Spencer; Sec'y. Sharon Spencer, 4068 Burke Pkwy, Blasdell, 14219, (716) 648-1418. Lyceum Sun. 5:30 p.m. adults & children.

JOHNSON CITY-Spiritualist Sanctuary, Inc.

13 S. Broad St, 13760, Serv. Sun. 11:00 a.m., Wed. 8:00 p.m. Pres. Bruce Sanford, 36 Sherman St, 13760; Sec'y. Martha Malmstrom, RD 5 Perry Rd, Binghamton, 13905, (607) 798-7576.

LILY DALE-Lily Dale Spiritualist Church,

14752, Serv. Sun. Healing & Devotional 10:30 a.m., Worship 11:00 a.m. (Sept. thru June). Wed. evening serv. 7:30 p.m.; Pres. Betty Cummings Schultz; Sec'y. Sueanna Vollmar (716) 595-8740; Lyceum Sun. 9:30 a.m. Director Frank Sheppard, Ass't. Director Michele Smith.

LONG ISLAND - Temple of Metaphysical

Science, N.S.A.C. 340 Old Farmingdale Rd. W. Babylon, 11704 (516) 587-3041. Sun. serv. 11:00 a.m. Alternate Sun. Rev. Edna C. Claussen, Pastor. Classes Tues & Fri 8:00 p.m.

ROCHESTER-Plymouth Spiritualist Church,

889 Plymouth Ave. S. 14608. Serv. Sun. 3:30 p.m. Wed. 7:30 p.m. Pastor, Ron Skowronski, 89 Sobieski St, 14621, (716) 266-5617; Sec'y. Stanley Hessey, 1786 St. Paul St., 14621, (716) 266-6458.

OHIO

OHIO STATE SPIRITUALIST ASSOCIATION,

Ralph D. Cutlip Sr., Pres. 5650 Woodman Ave. No. 32, Ashtabula, 44004; Sec'y. Caroline Skrobot, 367 Porter Ave., Campbell, 44405. (216) 755-3742.

AKRON-Home Spiritualist Church,

155 Rhodes Ave. Sun. Serv. 7:00 p.m. Rev. Mattie Failor, Pastor,

address above; Sec'y. Jane Akers, 7063 Eby Rd. Smithville, 44677 (216) 669-3467.

ASHTABULA-First Spiritualist Temple,

4320 Main Ave., Sun. Serv. at 2:30 p.m. Healing and clairvoyance. Pres. Charles J. Benes, 8513 Creek Rd. Williamsfield, 44093; Sec'y. Irene Garoutte, 3600 Lake Ave. Apt 609, 44004. 998-0470.

COLUMBUS-Spiritualist Church of Spirit

Revelation, 1081 E. Weber Rd., 43211. Sun. Lyceum 10:00 a.m., Serv. 10:45 a.m., all message serv. every 4th Fri. Pres.. John Matrunick; Pastor E. Lannon, 5022 Hibbs Dr. 43220; Sec'y. Delcenia Matrunick, 11 Wooley Park, Box 7, Ashley, 43003; (614) 747-2352.

COLUMBUS-First Spiritualist Church

of Linden, 1751 Aberdeen Ave, 43211. Devotional Serv. Sun. and Wed. 7:30 p.m. Lyceum-children and adults, Sun. 6:30 p.m. Healing at all services. Pastor Rev. Maudella J. Rowe; Sec'y. Rev. Mark A. Thompson, 120 West Lane Ave, Apt C, 43201.

DAYTON-Central Spiritualist Church,

848 Clover St at St. Paul Ave., 45410. Sun. Serv. 2:30 p.m. Pres. Earl Wallace, 394 Brookfield Dr. Apt 207, Fairfield, 45014; Sec'y. Gertrude Frasher, 1331 Feldman Ave, 45410, (513) 254-6546.

KENT-First Spiritualist Church,

146 W. Oak St., Serv. Sun. 2:30 p.m. Sec'y. Charles Brautigam, 2466 Newton St., Akron, 44305, 784-5122.

MARION-Memorial Spiritualist Church,

667 Henry St., 43302. Services Sun. 7:30 p.m. and Wed. 7:30 p.m., Pres. George Weist, 906 Congress St. 43302. Sec'y., Doris Randall, 133 S. Grand Ave., 43302. (614) 387-4683.

MASSILLON-First Spiritualist Church,

224 North Ave., N.E. 44646 Sun. Serv. 7:00 p.m., Message Serv. 1st & 3rd Sat. 7:30 p.m. (216) 832-9764. Pres. Denzil Crawford, 1030 Linwood Ave., SW, Canton, 44710; Sec'y. Edna Williams, 3585 Perry Dr. NW, 44646 (216) 832-7650.

SHERWOOD-Crystal Fountain Spiritualist

Church, N.S.A.C. Services start the fourth Sun. of Sept. Healing, 1:00 p.m. Lecture & messages 1:30 p.m.; Services, second and fourth Sun. of each month through May. Pres. Howard Renollet, RFD 1 Box 63, Cecil, 45821 (419) 399-5578; Pastor Viola Saunders; Sec'y. Debra Rzadecki, 718 Ogden, Toledo, 43609.

YOUNGSTOWN-First Spiritualist Church,

323 W. LaCiede, 44511, Sun. Serv. 7:00 p.m. Wed. 7:00 p.m. Pastor Mark S. Fellows, 162 Maywood Dr, 44512; Sec'y. Mary E. Burkett, 168 1/2 Maywood Dr, 44512, 788-7209.

OKLAHOMA

OKLAHOMA STATE SPIRITUALIST

ASSOCIATION, Pres. Orpha V. Williams, 7 W. 14th No. 704, Tulsa, 74119; Sec'y. Juanita R. Oyer, 6216 S.E. 10th St., Midwest City, 73110, (405) 732-7975.

OKLAHOMA CITY-Central Spiritualist Church,

2348 N.W. 36th St., 73112, Sun. Serv. 2:30 p.m. Pres. Grace Tollison, 2425 Eagle Dr. 73115; Sec'y. Juanita R. Oyer, 6216 S.E. 10th St., Midwest City, 73110, (405) 732-7975.

TULSA-Tulsa Spiritual Light Church

123 S. Xanthus St. 74104. Serv. Sun. & Fri. 7:30 p.m. Pastor Margaret C. May, above address; Sec'y. Anna L. Stiver, 1912 E. 5th St. 74104, 582-5945.

PENNSYLVANIA

PENNSYLVANIA STATE SPIRITUALIST

ASSOCIATION, Pres. John E. Faison, 2118 N. Natrona, Philadelphia, 19121, (215) 232-9219; Sec'y. Rev. Bertram C. Frace, 2044 Ridgelawn Ave., Bethlehem, 18018; (215) 868-5476.

ALLENTOWN-Getter Memorial Church, N.S.A.C.

1123 Oak St. 18102. Serv. Sun. 2:30 p.m. Pres. Mrs. Helen Duric, Sec'y. & Pastor Rev. B. C. Frace (215) 868-5476. Co-pastor, Harriet C. Goodman, L.M. (215) 836-7947.

ERIE-Church of Spiritual Understanding,

N.S.A.C., 31 W. 10th St. 16501, Sun. Healing 2:00 p.m. Serv. 2:30 p.m. Pres. Glenn D. Mattis, Cowells Dr, 16511, (814) 899-9812; Sec'y. Florence Thornton, 3730 S. Cemetery Rd, NorthEast, 16428; (814) 899-9812.

HARRISBURG-First Spiritualist Church,
1221 S. 19th St. (rear) 17104. Sun. Healing 2:15 p.m. Serv. 2:30 p.m. Pres. Alice Sileck, 2311 N. Front St. Apt 503, 17110; Sec'y. Lawrence A. Peterman, 1913 Arlington St., Camp Hill, 17011, (717) 737-1835.

HARRISBURG-St. Luke's Church of Eternal Light, NSAC, Central YMCA Front & North Sts, Sept thru June, Serv. Sun. 2:15 p.m. Healing, devotional, messages. Pastor L. Barbara Washington, 201 Nectarine St, 17104 (717) 234-7891; Pres. Rodney E. Marks; Sec'y. Clarissa Williams, 532 Schullykill St, 17102.

MC KEESPORT-First Spiritualist Church,
809 Locust St. 15131, Serv. Sun. 2:00 p.m. healing, lecture, and messages. Wed. serv. 1:30 p.m. Pres. Ella Bryner, 42 D. Crawford Village; Sec'y. Mr. Patrick Rebold, 5017 Dearborn St., Pittsburgh, 15224. (412) 661-0521.

MELROSE PARK-Spiritualist Chapel of Peace
7400 Old York Rd. 19126 Sun. Serv. 12:30 p.m. Pastor & Sec'y. Rev. Florence Statkiewicz, above address, (215) 635-7188.

PHILADELPHIA-Second Spiritualist Church,
423 S. Broad St. 19147, Lyceum Sun. 2:00 p.m. Sun. serv. 3:00 p.m.; Wed. 7:30 p.m. (215) 232-9219. Pastor Mr. John E. Faison; Sec'y. Gladys M. Faison, 2118 N. Natrona St., 19121, (215) 232-9219.

READING-The First Spiritualist Church,
Cedar & Washington St, Zions United Church of Christ, Sun. serv. 2:00 p.m. Pres. William Boyer, 419 W. Douglass; Sec'y. Sarah Rancourt, 147 S. 4th St, 19602, 376-1737.

TEXAS

AUSTIN-First Spiritualist Church,
4200 Ave. D, 78751, Sun. Devotional & message serv. 10:00 a.m. Pastor Mrs. Frances Brown, 2733 S. Congress Apt 3305, 78704 (512) 447-2188; Pres. Wilson Zucker; Sec'y. Vera Roznovak.

CAMERON-First Spiritualist Church,
802 S. College St, 76520. Sun. Lyceum 10:30 a.m. Serv. 11:00 a.m. Pres. Richard Burnett; Pastor, Rev. E. L. Actkinson, 5709 Dana Dr, Ft. Worth 76117; Sec'y. Teresa Burnett, Rt 3, Box 38D, (817) 697-6791.

DALLAS-Second Spiritualist Church,
Milner Plaza Hotel, 1933 Main St.; Service Sun. 10:45 a.m., Rev. Maudie Conner, Pastor, 519 W. 10th St. No. 114. 75208. (214) 942-7529; Sec'y., Marie Schiller, 2037 Briarwood Cr., Fredericksburg, 78624.

EL PASO-First Spiritualist Church,
2328 Grant Ave. 79930 Sun. Serv. 11:00 a.m. Lyceum 11:20 a.m. Classes Fri. 7:30 p.m. Pastors Rev's John & Georgia Edgerly, 1309 Fairfield (915) 772-1796; Pres. Juanita L. Green, P.O. Box 4123, 79914.

EL PASO-Luz Y Verdad Spiritualist Church,
1014 S. Virginia St. 79901; Serv. Sun. 11:00 a.m. & Tues. 7:30 p.m. Sec'y. Inez M. Rivera, 3305 Nashville, 79930. (505) 566-2607.

HOUSTON-First Church of Divine Science
N.S.A.C., 3523 Beauchamp St. 77009. Lyceum & Serv. Sun. 2:30 p.m.; Wed. 7:45 p.m. all message; Pastor, Charles D. Jessup, III; Ass't. Ministers Zella Thornton and Jovita Garcia; Sec'y. Bruce Dale Kelton, (713) 864-0474.

SAN ANTONIO-Louise Scholtz Memorial
Chapel, 1627 Pan Am Express Way N. Sun. Ser. 7:30 p.m. Garrett H. Scholtz, Pastor; Margie Dela Portilla, Sec'y., 8410 Starcrest, 78218; (512) 653-0646.

TAYLOR-Psychic Science, N.S.A.C.
Church, West Fourth St & Ferguson. Serv. Sun. 2:00 p.m. Social last Sat. each month. Pastor, Rev. E. L. Actkinson, 5709 Dana Dr., Ft. Worth, 76117. Sec'y. Evelyn Cervin, 202 B East 8th, 76574, 352-6286.

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SOUTH BURLINGTON-Church of Spiritual Light, O'Brien Civic Center, Patchen Rd., 05401. Sun. Serv. Dec. to May, 2:30 p.m.; May, June, Sept. to Dec. 7:30 p.m. Mr. Allen K. Howard, Pastor, 200 Main St., Colchester, 05446; Sec'y. Mrs. Allen K. Howard, (802) 878-2542.

VIRGINIA

NORFOLK-Christian Metaphysical Chapel, NSAC, 307 W. 37th, 23508. Devotional Ser. Sun. & Wed. 7:30 p.m. Pres. Lelia E. Cutler, 241 Consul Ave, Va. Beach, 23462; Sec'y. Frances Morgan, 2504 Dominion Ave, 23518 (804) 587-4677. Lyceum Sun 6:30 p.m.

WASHINGTON

STATE SPIRITUALIST ASSOCIATION OF WASHINGTON, Pres. William Muzzy, 1920 7th Ave, S.E. Puyallup; Sec'y. Karen Hicks, P.O. Box 1048, Milton 98354, 927-2050.

BELLINGHAM-The Church of Psychic Research, N.S.A.C. Charter 11, 710 Girard St. 98225, Sun. Serv. 11:00 a.m. Pres. Edward John Zaremba, 5404 Birch Point, Blaine, 98230; Sec'y. Edna Purviance, 4431 Aldrich Rd., 98225, (206) 734-5726.

PUYALLUP-First Spiritualist Church,
341 2nd St. S.E. 98371, Sun. Serv. 11:00 a.m. Classes Sun, Mon, Thurs. Pres. Merton B. Boss; Sec'y. Theresa G. Boss, 1802 S. Adams, Tacoma, 98405, (206) 759-7144.

SEATTLE-Church of Spiritual Truth
N.S.A.C. 2336 15th Ave. So. Sun. Serv. 11:00 a.m. Pres. Ruby Smith, Rt 2 Box 541, Tacoma, 98424 (206) 952-4281; Sec'y. Agnes Henke, P.O. Box 954, Auburn, 98002, (206) 939-1162.

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WEST VIRGINIA

WHEELING-First Spiritualist Association,
(Way Memorial Temple) Broadway and Maryland St's. (Island), Sunday, Lyceum, 9:30 a.m., Church Serv. 10:45 a.m., Wed. Healing Class, 7:00 p.m., Message Serv. 8:00 p.m.

WISCONSIN

WEST ALLIS-First Psychic Science Church,
6228 W. Washington St., 53214, Sun. healing 9:15 a.m. Serv. 10:30 a.m. Pres. Lawrence J. Dentici, 6240 S. 92nd St. Hales Corners, 53130. Sec'y. Manila Kochanski, 9143 W. Custer Ave., Milwaukee, 53225. (414) 425-4790.

WEST ALLIS-Spiritual Science Church,
2103 S. 81st St. 53214; Sun. Serv. 10:30 a.m. Thurs. 7:30 p.m. Pres. & Pastor Walter Sasse, W150 N6898 Country Ln, Menomonee Falls, 53051; Sec'y. Virginia Lee, 4992 S. 24th St., Milwaukee 53221, 281-4477; church phone 545-9699.

PHILADELPHIA, PA.-Universal Spiritualist Brotherhood Church, Rising Sun & Park Aves. Serv. Sun. 2:30 p.m. Healing-sermon-messages; Wed. Serv. 7:30 p.m. Healing and messages. Pres. Harvey H. Wieder, 17 E. Henry St., Palmyra, NJ 08065; Pastor, Rev. Reba E. Fasnacht, 7200 Whitaker Ave., 19111; 725-5881.

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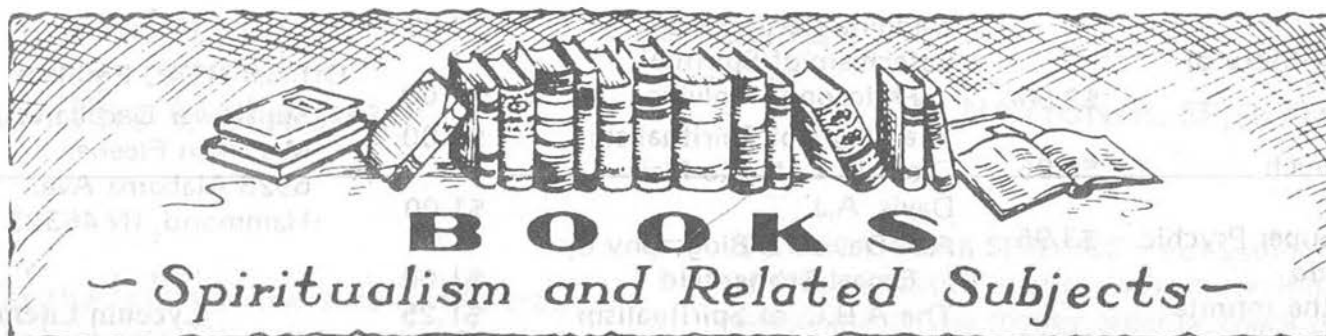
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Don't fret o'er the briars at the side of the trail
Just smile when calamities fall.
Hard luck loves the sound of the pessimists' wail,
But has no use for laughter at all.

The night is no darker than thousands before,
And each brought a dawn at the end.
If you cannot add silver and gold to your store,
You can hoard up the smiles of a friend.

A flower of sunshine planted once in a while
Erases the spot where tears used to grow.
Hard luck is afraid of the man who will smile
While staggering under the blow.

Charles Pitt

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If man survives death, then all those who have lived on this planet, are still in existence, and are likely to continue their efforts for the continued progress and elevation of the race.

Sir Oliver Lodge

Distribution is the law of nature, not accumulation.

J. P. Whitwell

Life is a state of embryo, a preparation for life. A man is not completely born until he has passed through death.

Benjamin Franklin

Ah Spring

*Ah Spring! thou hast burst asunder,
For nature awakens from its wintery sleep;
Ah Spring, thou hast brought new wonders,
Winter's snowy blanket melts beneath thy feet.*

*Ah Spring, new life is awakening,
All nature bursts its bondage free;
The little buds will soon be breaking,
And we'll hear the buzz of the busy bee.*

*Exalted Spring, what magic is in thy hand,
We marvel at thy touch sublime;
Seeing thy transformation o'er all the land,
We believe and know it is God's law divine.*

*Ah glorious Spring, we greet thee,
Greetings with every resurrected flower;
Daffodil, primrose, sweet crocus, and lily,
All blooming through Mother Nature's power.*

*Spring, au Spring, we welcome thee,
As we welcome the birds that sing;
May thy wondrous beauty always live,
In our soul, God's eternal spring.*

Rev. Melvena Hafner

Transitions

Dugar, Beverly, formerly of Chesterfield, Indiana passed to spirit in California on February 13, 1981. Her husband, Donald Dugar survives. (Further details unknown.)

Jeffries, Rebecca, age 90, Carmel, Indiana passed to spirit in January, 1981. A certified medium, Rebecca was a long time member and worker in the Psychic Science Spiritualist Church of Indianapolis, Indiana.

Hirst, Rev. Ronald made the transition to Spirit July, 1980 while at Lily Dale, N.Y. His residence had been in Florida. He had contributed to the N.S.A.C. through his artistic profession. (TNS apologizes that no further details were received for publication.)



NOTES from the FIELD

94th Connecticut Convention

May 2nd and 3rd are the dates for the 94th Annual Convention of the Connecticut State Spiritualist Association. All meetings will convene at the historic Norwich Inn. Keynote speaker will be the Rev. William Graham Turner of Cassadaga, New York. Rev. Turner is well known in Spiritualist circles as an excellent lecturer and message bearer. A cordial invitation is extended to all.

Starkweather Ordination

Saturday, December 6th, friends and relatives gathered in the First Spiritualist Church of Cassadaga, Florida to witness the ordination service of Margaret Starkweather. The Rev. Marilyn Awtry of Arlington, Virginia, conducted the service, assisted by May Graves Ward and James Buchanan.

Rev. Margaret Starkweather, a member of the Plymouth Spiritualist Church, Rochester, N.Y., recently moved to Lake Helen, Florida.

Cake and punch were served, followed by an evening dinner sponsored by Mrs. Allen, sister of the newly ordained minister.



From left to right: Mae Ward Graves, Margaret Starkweather, James Buchanan



Frace-Christ Wedding

On Saturday, January 24, in the Getter Memorial Church, Allentown, PA., Suzanne Frace and Clinton Christ were united in Holy Matrimony. The double-ring ceremony was performed by the Reverend Bertram C. Frace, the church pastor and grandfather of the bride. The bride's father, Charles B. Frace gave the bride away. The bride's attendants included a sister of the bridegroom and a cousin of the bride. The best man was a brother of the groom and the escort was the brother of the bride.

A reception was held in the Mountainville Recreation Hall, with a buffet dinner and dancing afterward, for the seventy guests.

This wedding was a historical day for the church, in that it was the first wedding in the forty year church history. The original church charter was the First Spiritualist Church of Allentown. However, on the second Sunday of May, 1979, the Reverend Joseph H. Merrill, NSAC President, presented the new charter to the church fulfilling a desire of the congregation to set up a memorial in memory of Mr. and Miss Getter, the brother and sister that had initially obtained the present church building.

Indiana Convention Slated

The Indiana State Assoc. of Spiritualists 77th Annual Convention will be held at the Susse Chalet Motor Lodge, 6990 Pendleton Pike beginning Thursday, April 30 at 7:30 p.m. The Rev. D. Mona Berry will be guest speaker and message minister for the May 1st, 7:30 p.m. and May 3rd, 2:30 p.m. public services. Business sessions will be conducted daily Friday and Saturday followed by the banquet Saturday at 7:00 p.m. (Tickets must be reserved.)

Let This Be A Sign Unto You

by Rev. Virginia L. Falls

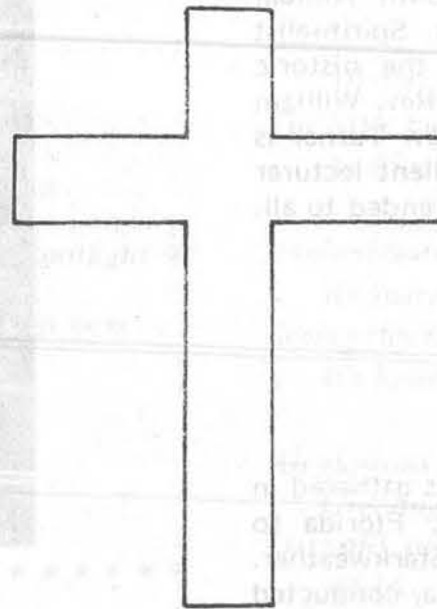
Once long ago spirit messengers said to a group of people, "Let this be a sign unto you," they proceeded to give a message about the birth of a child in Bethlehem...where they would find the child...who its parents were...and a prophecy as to the future of the child.

That child grew to be the greatest medium, healer and teacher of natural law the world has ever known. He taught principles of right living and demonstrated the action of natural law as it is taught today by teachers of Modern Spiritualism from both sides of life. He was, and is, considered the highest manifestation of God in man who ever lived. He became the embodiment of the Christ Consciousness, filled with the power of the Divine Spirit.

As Spiritualists we believe in his divinity and say that he is a "wayshower", our elder brother. He is the example that our teachers, healers, and mediums should try to emulate. In fact, all who strive for spiritual progression should follow his teachings and example; He demonstrated a new way of life saying, "this is the way, the truth and the life."

Why do we shy away from the Cross as a spiritual symbol? We are missing a very potent and religious 'sign' that is truly spiritualistic in its meaning. Not the sign of the crucifix which has become the symbol of vicarious atonement, Jesus was not the saviour of the world in that sense. His teachings, and demonstrations of natural law pointed to the truth that man is

his own saviour and can never be 'lost'. That we, in truth, save ourselves through right thinking and action, in harmony with Divine Principles and the laws of God.



A plain cross, once understood as to its mystical symbology, should be accepted by Spiritualists as a "sign unto us" of love, faith, courage and victory. It should be our sign unto the world that we accept Jesus as a great medium, healer and teacher and the forerunner of Modern Spiritualism. He was a Spiritualist in the fullest and finest sense of the word.

Teachers, and loved ones, in the spirit world speak of him with words of reverence, respect, and love. They direct our thoughts and attention to his words and deeds as examples to follow, even to bearing our crosses of public crucifixion simply because we are Spiritualists, and because people do not understand us anymore than they understood him nearly two-thousand years ago.

Today they accept, honor and revere him even though they do not understand his message to the world, his ministry, or his life

anymore than they did then.

He represented the concepts of a new religious truth, even as we do today. A philosophy firmly based on natural law. He demonstrated divine healing, clairvoyance, clairsentience, prophecy, the law of materialization and de-materialization, and communicating with spirit beings who talked to him about his death on a cross and when it would occur. All of his teachings and psychic demonstrations are embodied in what we call the Trinity of Modern Spiritualism, and are practiced or should be by Spiritualists everywhere.

Today, we can honor this great spiritual leader, philosopher, prophet, healer and medium by proudly using the cross as a "sign" of the triumph of faith over fear, love over hatred, and life over death. By his death on the cross he turned a symbol of disgrace, shame, hatred, fear and death, which it was, into a symbol of spiritual triumph which it is.

By accepting a plain cross as a spiritual symbol we give a "sign unto the world" of Spiritualism's greatest medium and of our religion, philosophy and science. Our "sign of triumph."

It is the "sign" of *light instead of darkness, understanding instead of judgment, knowledge instead of ignorance, life instead of death, and love as the greatest force there is. All of this is ours!*

May God and our spirit friends help us to have the strength, courage, love and grace to carry our crosses, both publicly and privately, as triumphantly and magnificently as he carried his.



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Rev. Janice R. Baynes, President
 631 S. Ewing St.
 Grimes, Iowa 50111
 Barbara Thurman, Secretary
 200 Marina Vista Rd.
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Declaration of Principles

National Spiritualist Association of Churches

1. We believe in Infinite Intelligence.
2. We believe that the phenomena of Nature, both physical and spiritual, are the expression of Infinite Intelligence.
3. We affirm that a correct understanding of such expression and living in accordance therewith, constitute true religion.
4. We affirm that the existence and personal identity of the individual continue after the change called death.
5. We affirm that communication with the so-called dead is a fact, scientifically proven by the phenomena of Spiritualism.
6. We believe that the highest morality is contained in the Golden Rule: "Whatsoever ye would that others should do unto you do ye also unto them."
7. We affirm the moral responsibility of the individual, and that he makes his own happiness or unhappiness as he obeys or disobeys Nature's physical and spiritual laws.
8. We affirm that the doorway to reformation is never closed against any human soul here or hereafter.
9. We affirm that the precept of Prophecy contained in the Bible is a Divine attribute proven through Mediumship.

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